## Municipal adjustments budgets

## $\delta$ <br> supporting tables

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Transparency

Information $\mathcal{E}$ service delivery

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Organisational Structure Votes
Vote 1 - EXECUTIVE AND COUNCI Vote 2 - FINANCE AND ADMIN Vote 3 - COMMUNITY AND SOCIAL SERVICES Vote 4 - PLANNING AND DEVELOPMEN Vote 5 - SPORTS AND RECREATION Vote 6 - ROADS TRANSPORT Vote 7 - WASTE MANAGEMENT Vote 8 - WASTE WATER MANAGEMENT Vote 9 - PUBLIC SAFETY Vote 10-ELECTRICITY Vote 11 - WATER CAPITAL PROJECTS Vote 12 -
Vote 13 -
Vote 15 -

Organisational Structure Sub-Votes

| Vote | EXECUTIVE AND COUNCIL |  |
| :---: | :---: | :---: |
| 1.1 | Council General | 1.1 - Council General |
| 1.2 | Municipal Manager | 1.2 - Municipal Manager |
| 1.3 | Executive Cost | 1.3-Executive Cost |
| 1.4 | Risk Management | 1.4- Risk Management |
| 1.5 | Internal Auditor | 1.5- Internal Auditor |
| 1.6 |  | 1.6 - |
| 1.7 |  | 1.7. |
| 1.8 |  | 1.8 - |
| 1.9 |  | 1.9 - |
| 1.10 |  | 1.10 - |
| Vote 2 | FINANCE AND ADMIN |  |
| 2.1 | Human Resources | 2.1 - Human Resources |
| 2.2 | Admin and Corporate | 2.2 - Admin and Corporate |
| 2.3 | Mathanyane Unit Office | 2.3- Mathanyane Unit Office |
| 2.4 | Mbibane Unit Office | 2.4 - Mbibane Unit Office |
| 2.5 | Asset Management | 2.5-Asset Management |
| 2.6 | Expenditure Management | 2.6 - Expenditure Management |
| 2.7 | Budget Management | 2.7- Budget Management |
| 2.8 | Supply Chain Management | 2.8 - Supply Chain Management |
| 2.9 | Revenue Management | 2.9 - Revenue Management |
| 2.10 | GIS and Information Technology | 2.10-GIS and Information Technology |
| Vote 3 | COMMUNITY AND SOCIAL SERVICES |  |
| 3.1 | Transversal | 3.1-Transversal |
| 3.2 | Youth Development | 3.2 - Youth Development |
| 3.3 | Facilities | 3.3 - Facilities |
| 3.4 | Library | 3.4-Library |
| 3.5 | Cementary | 3.5-Cementary |
| 3.6 | Public Participation | 3.6 - Public Participation |
| 3.7 | Cultural Matter | 3.7-Cultural Matter |
| 3.8 |  | 3.8 - |
| 3.9 |  | 3.9 - |
| 3.10 |  | 3.10 - |
| Vote 4 | PLANNING AND DEVELOPMENT |  |
| 4.1 | Intergrated Development Plan | 4.1 - Intergrated Development Plan |
| 4.2 | Business Licensing | 4.2 - Business Licensing |
| 4.3 | Project Management Unit | 4.3 - Project Management Unit |
| 4.4 | Building maintenace | 4.4 - Building maintenace |
| 4.5 | Planning and Design | 4.5 - Planning and Design |
| 4.6 | Local Economic Development | 4.6-Local Economic Development |
| 4.7 | Building Housing and Town Plan | 4.7 - Building Housing and Town Plan |
| 4.8 |  | 4.8 - |
| 4.9 |  | 4.9 - |
| 4.10 |  | 4.10 - |
| Vote 5 | SPORTS AND RECREATION |  |
| 5.1 | Sports, Art and Culture and Recreation | 5.1- Sports, Art and Culture and Recreation |
| 5.2 |  | 5.2 - |
| 5.3 |  | 5.3 - |
| 5.4 |  | 5.4 - |
| 5.5 |  | 5.5 - |
| 5.6 |  | 5.6 - |
| 5.7 |  | 5.7 - |
| 5.8 |  | 5.8 - |
| 5.9 |  | 5.9 - |
| 5.10 |  | 5.10 - |
| Vote 6 | ROADS TRANSPORT |  |
| 6.1 | Motor Licensing | 6.1-Motor Licensing |
| 6.2 |  | 6.2 - |
| 6.3 |  | 6.3 - |
| 6.4 |  | 6.4 - |
| 6.5 |  | 6.5 |
| 6.6 |  | 6.6 - |
| 6.7 |  | 6.7 - |
| 6.8 |  | 6.8 - |
| 6.9 |  | 6.9 - |
| 6.10 |  | 6.10 - |
| Vote 7 | WASTE MANAGEMENT |  |
| 7.1 | Refuse | 7.1-Refuse |
| 7.2 |  | 7.2 - |
| 7.3 |  | 7.3 - |
| 7.4 |  | 7.4 - |
| 7.5 |  | 7.5 - |
| 7.6 |  | $7.6-$ |
| 7.7 |  | 7.7 - |
| 7.8 |  | 7.8 - |
| 7.9 |  | 7.9 - |
| 7.10 |  | 7.10 - |
| Vote 8 | WASTE WATER MANAGEMENT |  |
| 8.1 | Roads and Stormwater | 8.1 - Roads and Stormwater |
| 8.2 | Water | 8.2- Water |
| 8.3 | Capital Project Roads and Stormwater | 8.3-Capital Project Roads and Stormwater |
| 8.4 | Sanitation | 8.4-Sanitation |
| 8.5 | Capital Project Sanitation Sevices | 8.5-Capital Project Sanitation Sevices |
| 8.6 |  | 8.6 - |
| 8.7 |  | 8.7 - |
| 8.8 |  | 8.8 - |
| 8.9 |  | 8.9 - |
| 8.10 |  | 8.10 - |
| Vote 9 | PUBLIC SAFETY |  |
| 9.1 | Traffic Safety | 9.1- Traffic Safety |
| 9.2 | Disaster Management | 9.2- Disaster Management |
| 9.3 |  | 9.3 - |
| 9.4 |  | 9.4 |
| 9.5 |  | 9.5 - |
| 9.6 |  | 9.6 - |
| 9.7 |  | 9.7 - |
| $9.8$ |  | $\begin{aligned} & 9.8-9 \\ & -1 \end{aligned}$ |





| Name | Name |
| :--- | :--- |
| Telephone number | Telephone number |
| Cell number | Cell number |
| Fax number | Fax number |
| E-mail address | E-mail address |


| Official responsible for submitting financial information | Official responsible for submitting financial information |
| :---: | :---: |
| ID Number | ID Number |
| Title | Title |
| Name | Name |
| Telephone number | Telephone number |
| Cell number | Cell number |
| Fax number | Fax number |
| E-mail address | E-mail address |
| Official responsible for submitting financial information | Official responsible for submitting financial information |
| ID Number | ID Number |
| Title | Title |
| Name | Name |
| Telephone number | Telephone number |
| Cell number | Cell number |
| Fax number | Fax number |
| E-mail address | E-mail address |
| Official responsible for submitting financial information | Official responsible for submitting financial information |
| ID Number | ID Number |
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| Official responsible for submitting financial information | Official responsible for submitting financial information |
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| Fax number | Fax number |
| E-mail address | E-mail address |
| Official responsible for submitting financial information | Official responsible for submitting financial information |
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| Telephone number | Telephone number |
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| E-mail address | E-mail address |
| Official responsible for submitting financial information | Official responsible for submitting financial information |
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| E-mail address | E-mail address |
| Official responsible for submitting financial information | Official responsible for submitting financial information |
| ID Number | ID Number |
| Title | Title |
| Name | Name |
| Telephone number | Telephone number |
| Cell number | Cell number |
| Fax number | Fax number |
| E-mail address | E-mail address |
| Official responsible for submitting financial information |  |
| ID Number |  |
| Title |  |
| Name |  |
| Telephone number |  |
| Cell number |  |
| Fax number |  |
| E-mail address |  |


| R thousands Description | 2022/23 |  |  |  |  |  |  |  |  | Budget Year 2023/24 | Budget Year 2024/25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Original Budget <br> A | Prior Adjusted <br> 1 A1 <br> A1 | Accum. Funds $\begin{aligned} & 2 \\ & \mathrm{~B} \\ & \hline \end{aligned}$ | Multi-year capital <br> 3 <br> C | Unfore. Unavoid. <br> 4 <br> D | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 5 \\ \mathrm{E} \end{gathered}$ | Other Adjusts. <br> 6 <br> F | Total Adjusts. <br> 7 G <br> G | Adjusted Budget <br> 8 <br> H | Adjusted Budget | Adjusted Budget |
| Financial Performance |  |  |  |  |  |  |  |  |  |  |  |
| Property rates | 40000 | - | - | - | - | - | (1520) | (1520) | 38480 | 41760 | 43639 |
| Service charges | 94500 | - | - | - | - | - | (437) | (437) | 94063 | 98658 | 103098 |
| Investment revenue | 2500 | - | - | - | - | - | (825) | (825) | 1675 | 2610 | 2727 |
| Transfers recognised - operational | 466443 | - | - | - | - | - | 438 | 438 | 466881 | 486966 | 508880 |
| Other own revenue | 50438 | - | - | - | - | - | 24278 | 24278 | 74716 | 52657 | 55027 |
| Total Revenue (excluding capital transfers and contributions) | 653881 | - | - | - | - | - | 21934 | 21934 | 675815 | 682652 | 713371 |
| Employee costs | 217830 | - | - | - | - | - | 7086 | 7086 | 224917 | 227415 | 237648 |
| Remuneration of councillors | 26880 | - | - | - | - | - | - | - | 26880 | 28063 | 29326 |
| Depreciation \& asset impairment | 61320 | - | - | - | - | - | - | - | 61320 | 64018 | 66899 |
| Finance charges | 3200 | - | - | - | - | - | - | - | 3200 | 3341 | 3491 |
| Inventory consumed and bulk purchases | 18500 | - | - | - | - | - | (1440) | (1440) | 17060 | 19105 | 19965 |
| Transfers and grants | 8450 | - | - | - | - | - | - | - | 8450 | 8822 | 9219 |
| Other expenditure | 343458 | - | - | - | - | - | (10 343) | (10 343) | 333115 | 353592 | 369504 |
| Total Expenditure | 679638 | - | - | - | - | - | (4697) | (4697) | 674941 | 704356 | 736052 |
| Surplus/(Deficit) <br> Transfers and subsidies - capital (monetary allocations) (National / Provincial and District) | (25 757) | - | - | - | - | - | 26631 | 26631 | 874 | (21 704) | (22 681) |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial Departmental Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporatons, Higher Educational Institutions) \& Transfers and subsidies - capital (in-kind - all) |  |  |  |  |  |  |  |  |  |  |  |
| Surplus/(Deficit) after capital transfers \& contributions | - | - | - | - | - | - | - | - | - | - | - |
|  | 127903 | - | - | - | - | - | 26631 | 26631 | 154534 | 138717 | 144959 |
| Share of surplus/ (deficit) of associate | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/ (Deficit) for the year | 127903 | - | - | - | - | - | 26631 | 26631 | 154534 | 138717 | 144959 |
| Capital expenditure \& funds sources |  |  |  |  |  |  |  |  |  |  |  |
| Capital expenditure | 158677 | - | - | - | - | - | (6522) | (6522) | 152155 | 175977 | 180977 |
| Transfers recognised - capital | 145977 | - | - | - | - | - | 78 | 78 | 146055 | 175977 | 180977 |
| Borrowing | - | - | - | - | - | - | - | - | - | - | - |
| Internally generated funds | 12600 | - | - | - | - | - | (6500) | (6500) | 6100 | - | - |
| Total sources of capital funds | 158577 | - | - | - | - | - | (6 422) | (6 422) | 152155 | 175977 | 180977 |
| Financial position |  |  |  |  |  |  |  |  |  |  |  |
| Total current assets | 244992 | - | - | - | - | - | 23574 | 23574 | 268566 | 178758 | 88941 |
| Total non current assets | 1743740 | - | - | - | - | - | (200) | (200) | 1743540 | 1818166 | 1893709 |
| Total current liabilities | 59247 | - | - | - | - | - | (7096) | (7096) | 52151 | 59428 | 77164 |
| Total non current liabilities | 22857 | - | - | - | - | - | - | - | 22857 | 23851 | 24845 |
| Community wealth/Equity | 1906628 | - | - | - | - | - | 26631 | 26631 | 1933259 | 2001300 | 2061399 |
| Cash flows |  |  |  |  |  |  |  |  |  |  |  |
| Net cash from (used) operating | 90906 | - | - | - | - | - | (6293) | (6293) | 84613 | 183998 | 187642 |
| Net cash from (used) investing | (162 802) | - | - | - | - | - | 200 | 200 | (162 602) | (169 003) | (174530) |
| Net cash from (used) financing |  | - | - | - | - | - | - | - | 64 | 67 | 69 |
| Cash/cash equivalents at the year end | 69933 | - | - | - | - | - | (6093) | (6093) | 63840 | 78902 | 92082 |
| Cash backing/surplus reconciliation |  |  |  |  |  |  |  |  |  |  |  |
| Cash and investments available | 69869 | - | - | - | - | - | (5343) | (5343) | 64526 | 83576 | 78509 |
| Application of cash and investments | (23 898) | - | - | - | - | - | (20 271) | (20 271) | (44 169) | 10069 | 63353 |
| Balance - surplus (shortfall) | 93767 | - | - | - | - | - | 14928 | 14928 | 108695 | 73507 | 15156 |
| Asset Management |  |  |  |  |  |  |  |  |  |  |  |
| Asset register summary (WDV) | 1575390 | - | - | - | - | - | (200) | (200) | 1575190 | 1642497 | 1710721 |
| Depreciation | 61320 | - | - | - | - | - | - | - | 61320 | 64018 | 66899 |
| Renewal and Upgrading of Existing Assets | 30000 | - | - | - | - | - | 58259 | 58259 | 88259 | 40000 | 35000 |
| Repairs and Maintenance | 66350 | - | - | - | - | - | 4800 | 4800 | 71150 | 69269 | 72387 |
| Free services |  |  |  |  |  |  |  |  |  |  |  |
| Cost of Free Basic Services provided | - | - | - | - | - | - | - | - | - | - | - |
| Revenue cost of free services provided | - | - | - | - | - | - | - | - | - | - | - |
| Households below minimum service level |  |  |  |  |  |  |  |  |  |  |  |
| Water: | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation/sewerage: | - | - | - | - | - | - | - | - | - | - | - |
| Energy: | - | - | - | - | - | - | - | - | - | - | - |
| Refuse: | - | - | - | - | - | - | - | - | - | - | - |

MP316 Dr J.S. Moroka - Table B2 Adjustments Budget Financial Performance (functional classification) -

| Standard Description | Ref | 2022/23 |  |  |  |  |  |  |  |  | Budget Year 2023/24 | Budget Year <br> 2024/25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original <br> Budget <br> A | Prior Adjusted <br> 5 <br> A1 | Accum. Funds <br> 6 <br> B | Multi-year capital <br> 7 <br> C | Unfore. <br> Unavoid. <br> 8 <br> D | Nat. or Prov. Govt 9 E | Other Adjusts. <br> 10 <br> F | Total Adjusts. <br> 11 <br> G | Adjusted Budget <br> 12 <br> H | Adjusted Budget | Adjusted Budget |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 707871 | - | - | - | - | - | 21962 | 21962 | 729833 | 739017 | 772273 |
| Executive and council |  | - | - | - | - | - | - | 600 | 600 | 600 | - | - |
| Finance and administration |  | 707871 | - | - | - | - | - | 21362 | 21362 | 729233 | 739017 | 772273 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 5106 | - | - | - | - | - | 385 | 385 | 5491 | 5331 | 5571 |
| Community and social services |  | 156 | - | - | - | - | - | 105 | 105 | 261 | 163 | 170 |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - | - | - |
| Public safety |  | 4950 | - | - | - | - | - | 280 | 280 | 5230 | 5168 | 5400 |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 34 | - | - | - | - | - | 19 | 19 | 53 | 35 | 37 |
| Planning and development |  | 34 | - | - | - | - | - | 15 | 15 | 49 | 35 | 37 |
| Road transport |  | - | - | - | - | - | - | 4 | 4 | 4 | - | - |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 94500 | - | - | - | - | - | (420) | (420) | 94080 | 98658 | 103098 |
| Energy sources |  | - | - | - | - | - | - | - | - | - | - | - |
| Water management |  | 82000 | - | - | - | - | - | (390) | (390) | 81610 | 85608 | 89460 |
| Waste water management |  | 8000 | - | - | - | - | - | (30) | (30) | 7970 | 8352 | 8728 |
| Waste management |  | 4500 | - | - | - | - | - | - | - | 4500 | 4698 | 4909 |
| Other |  | 30 | - | - | - | - | - | (12) | (12) | 18 | 31 | 33 |
| Total Revenue - Functional | 2 | 807541 | - | - | - | - | - | 21934 | 21934 | 829475 | 843073 | 881011 |
| Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 303185 | - | - | - | - | - | (5415) | (5415) | 297770 | 312872 | 326951 |
| Executive and council |  | 57895 | - | - | - | - | - | (6551) | (6551) | 51344 | 60442 | 63162 |
| Finance and administration |  | 237880 | - | - | - | - | - | 2046 | 2046 | 239926 | 244692 | 255704 |
| Internal audit |  | 7411 | - | - | - | - | - | (910) | (910) | 6501 | 7737 | 8085 |
| Community and public safety |  | 87201 | - | - | - | - | - | (3 376) | (3 376) | 83825 | 91038 | 95135 |
| Community and social services |  | 31607 | - | - | - | - | - | 419 | 419 | 32026 | 32998 | 34483 |
| Sport and recreation |  | 747 | - | - | - | - | - | (737) | (737) | 10 | 780 | 815 |
| Public safety |  | 51847 | - | - | - | - | - | (3059) | (3059) | 48789 | 54129 | 56564 |
| Housing |  | 3000 | - | - | - | - | - | - | - | 3000 | 3132 | 3273 |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 78094 | - | - | - | - | - | 1169 | 1169 | 79263 | 80206 | 83816 |
| Planning and development |  | 31226 | - | - | - | - | - | (2716) | (2716) | 28510 | 31276 | 32683 |
| Road transport |  | 46868 | - | - | - | - | - | 3885 | 3885 | 50753 | 48930 | 51132 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 202155 | - | - | - | - | - | (151) | (151) | 202004 | 210841 | 220329 |
| Energy sources |  | 51267 | - | - | - | - | - | (3035) | (3035) | 48232 | 53523 | 55932 |
| Water management |  | 99444 | - | - | - | - | - | 10255 | 10255 | 109699 | 103820 | 108491 |
| Waste water management |  | 10700 | - | - | - | - | - | (2350) | (2350) | 8350 | 11171 | 11673 |
| Waste management |  | 40744 | - | - | - | - | - | (5020) | (5020) | 35724 | 42328 | 44232 |
| Other |  | 9002 | - | - | - | - | - | 2326 | 2326 | 11329 | 9399 | 9822 |
| Total Expenditure - Functional | 3 | 679638 | - | - | - | - | - | (5447) | (5447) | 674191 | 704356 | 736052 |
| Surplus/ (Deficit) for the year |  | 127903 | - | - | - | - | - | 27381 | 27381 | 155284 | 138717 | 144959 |

Refrences

1. Government Finance Statistics Functions and Sub-functions are standardised to assist the compilation of national and international accounts for comparison purposes
2. Total Revenue by standard classification must reconcile to Total Operating Revenue shown in the Adjustments Budget Financial Performance (revenue and expenditure)
3. Total Operating Expenditure by standard classification must reconcile to Total Operating Expenditure shown in the Adjustments Budget Financial Performance (revenue and expenditure)
4. All amounts must be classified under a standard classification (modified GFS). The GFS function 'Other' is only for Abbatoirs, Air Transport, Markets and Tourism - and if used must be supported by footnotes. Nothing else may be placed under 'Other'. Assign associate share to relevant classification
5. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
6. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
7. Increases of funds approved under MFMA section 31
8. Adjustments approved in accordance with MFMA section 29
9. Adjustments to transfers from National or Provincial Government
10. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
11. $G=B+C+D+E+F$
12. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$








MP316 Dr J.S. Moroka - Table B3 Adjustments Budget Financial Performance (revenue and expenditure by municipal vote) -

| Vote Description | Ref | 2022/23 |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { Budget Year } \\ & \text { 2023/24 } \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & \text { 2024/25 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [Insert departmental structure etc] <br> R thousands |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | Multi-year capital <br> 5 <br> C | Unfore. Unavoid. <br> 6 <br> D | Nat. or Prov. Govt 7 E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H | Adjusted Budget | Adjusted Budget |
| Revenue by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 -EXECUTIVE AND COUNCIL |  | - | - | - | - | - | - | 600 | 600 | 600 | - | - |
| Vote 2 - FINANCE AND ADMIN |  | 707871 | - | - | - | - | - | 21362 | 21362 | 729233 | 739017 | 772273 |
| Vote 3 - COMMUNITY AND SOCIAL SERVICES |  | 156 | - | - | - | - | - | 105 | 105 | 261 | 163 | 170 |
| Vote 4 - PLANNING AND DEVELOPMENT |  | 34 | - | - | - | - | - | 15 | 15 | 49 | 35 | 37 |
| Vote 5 - SPORTS AND RECREATION |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6 -ROADS TRANSPORT |  | 30 | - | - | - | - | - | (12) | (12) | 18 | 31 | 33 |
| Vote 7 - WASTE MANAGEMENT |  | 4500 | - | - | - | - | - | - | - | 4500 | 4698 | 4909 |
| Vote 8 - WASTE WATER MANAGEMENT |  | 90000 | - | - | - | - | - | (446) | (446) | 89554 | 93960 | 98188 |
| Vote 9 - PUBLIC SAFETY |  | 4950 | - | - | - | - | - | 280 | 280 | 5230 | 5168 | 5400 |
| Vote 10 -ELECTRICITY |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - WATER CAPITAL PROJECTS |  | - | - | - | - | - | - | 30 | 30 | 30 | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue by Vote | 2 | 807541 | - | - | - | - | - | 21934 | 21934 | 829475 | 843073 | 881011 |
| Expenditure by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE AND COUNCIL |  | 68091 | - | - | - | - | - | (8925) | (8925) | 59166 | 70565 | 73740 |
| Vote 2 - FINANCE AND ADMIN |  | 235095 | - | - | - | - | - | 3509 | 3509 | 238604 | 242307 | 253211 |
| Vote 3 - COMMUNITY AND SOCIAL SERVICES |  | 31607 | - | - | - | - | - | 419 | 419 | 32026 | 32998 | 34483 |
| Vote 4 - PLANNING AND DEVELOPMENT |  | 34226 | - | - | - | - | - | (2716) | (2716) | 31510 | 34408 | 35956 |
| Vote 5 - SPORTS AND RECREATION |  | 747 | - | - | - | - | - | (737) | (737) | 10 | 780 | 815 |
| Vote 6-ROADS TRANSPORT |  | 9002 | - | - | - | - | - | 2326 | 2326 | 11329 | 9399 | 9822 |
| Vote 7 - WASTE MANAGEMENT |  | 40744 | - | - | - | - | - | (5020) | (5020) | 35724 | 42328 | 44232 |
| Vote 8 - WASTE WATER MANAGEMENT |  | 149362 | - | - | - | - | - | 4267 | 4267 | 153629 | 155934 | 162951 |
| Vote 9 - PUBLIC SAFETY |  | 59497 | - | - | - | - | - | 4463 | 4463 | 63961 | 62115 | 64910 |
| Vote 10 -ELECTRICITY |  | 51267 | - | - | - | - | - | (3035) | (3035) | 48232 | 53523 | 55932 |
| Vote 11 - WATER CAPITAL PROJECTS |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote | 2 | 679638 | - | - | - | - | - | (5447) | (5447) | 674191 | 704356 | 736052 |
| Surplus/ (Deficit) for the year | 2 | 127903 | - | - | - | - | - | 27381 | 27381 | 155284 | 138717 | 144959 |

Refrences

1. Insert 'Vote'; e.g. Department, if different to standard classification structure
2. Must reconcile to Budgeted Financial Performance (revenue and expenditure)
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2))(d)); error correction (section 28(2)(f))
9. $G=B+C+D+E+F$
10. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$
check revenue








MP316 Dr J.S. Moroka - Table B4 Adjustments Budget Financial Performance (revenue and expenditure) -


Refrences

1. Classifications are revenue sources and expenditure type
2. Detail to be provided in Table SB1
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
9. $G=B+C+D+E+F$
10. Adjusted Budget $H=\left(\begin{array}{l}\text { A or } A 1 / 2 \text { etc })+G\end{array}\right.$

| R thousands | Ref | 2022123 |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { Budget Year } \\ & 2023 / 24 \end{aligned}$ | Budget Year 2024/25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 5 <br> A1 | Accum. Funds <br> 6 <br> B | Multi-year capital <br> 7 <br> C | Unfore. <br> Unavoid. <br> 8 <br> D | Nat. or Prov. Govt 9 E | Other Adjusts. $10$ $F$ | Total Adjusts. <br> 11 <br> G | Adjusted Budget <br> 12 H | Adjusted Budget | Adjusted Budget |
| Capital expenditure - Vote |  |  |  |  |  |  |  |  |  |  |  |  |
| Multi-vear expenditiure to be adjusted | 2 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1- EXECUTVE AND COUNCIL |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2-FINANCE AND ADMIN |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3-COMMUNITY AND SOCIAL SERVICES |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4-PLANNING AND DEVELOPMENT |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-SPORTS AND RECREATION |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6 -ROADS TRANSPORT |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - Waste management |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - WASte water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - Electricity |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - WATER CAPITAL PROJECTS |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 . |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15. |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital mult-year expenditure sub-total | 3 | - | - | - | - | - | - | - | - | - | - | - |
| Single-year expenditure to be adjusted |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - ExECUTVE And council |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - FINANCE AND ADMIN |  | 11400 | - | - | - | - | - | (11400) | (11 400) | 0 | - | - |
| Vote 3-COMMUNTY AND SOCIIL SERVIIES |  | 10058 | - | - | - | - | - | (5058) | (5058) | 5000 | 10058 | 10058 |
| Vote 4-PLANNING AND DEVELOPMENT |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-SPORTS AND RECREATION |  | - | - | - | - | - | - | 9426 | 9426 | 9426 | - | - |
| Vote 6 - ROADS TRANSPORT |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - Waste management |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - Waste water management |  | 135919 | - | - | - | - | - | 711 | 711 | 136630 | 165919 | 170919 |
| Vote 9 - PUBLIC SAFETY |  | 1300 | - | - | - | - | - | (200) | (200) | 1100 | - | - |
| Vote 10 - ELECTRICITY |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 -WATER CAPITAL PROJECTS |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital single-year expenditure sub-total |  | 158677 | - | - | - | - | - | (6 522) | (6 522) | 152155 | 175977 | 180977 |
| Total Capital Expenditure - Vote |  | 158677 | - | - | - | - | - | (6522) | (6522) | 152155 | 175977 | 180977 |
| Capital Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 11400 | - | - | - | - | - | (11 400) | (11 400) | 0 | - | - |
| Executive and council |  | - | - | - | - | - | - | - | - | - | - | - |
| Finance and administration |  | 11400 | - | - | - | - | - | (11400) | (11400) | 0 | - | - |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 11358 | - | - | - | - | - | 4168 | 4168 | 15526 | 10058 | 10058 |
| Community and social services |  | 10058 | - | - | - | - | - | 4368 | 4368 | 14426 | 10058 | 10058 |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - | - | - |
| Public safety |  | 1300 | - | - | - | - | - | (200) | (200) | 1100 | - | - |
| Housing |  | - | - | - | - | - | - |  |  | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 98477 | - | - | - | - | - | (54 844) | (54 844) | 43633 | 108477 | 113477 |
| Planning and development |  | - | - | - | - | - | - | - | - | - | - | - |
| Road transport |  | 98477 | - | - | - | - | - | (54 844) | (54 844) | 43633 | 108477 | 113477 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 37442 | - | - | - | - | - | 55554 | 55554 | 92996 | 5742 | 5742 |
| Energy sources |  | - | - | - | - | - | - | - | - | - | - | - |
| Water management |  | - | - | - | - | - | - | 50825 | 50825 | 50825 | 10000 | 5000 |
| Waste water management |  | 37442 | - | - | - | - | - | 4729 | 4729 | 42171 | 4742 | 52442 |
| Waste management |  | - | - | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure - Functional | 3 | 158677 | - | - | - | - | - | (6 522) | (6 522) | 152155 | 175977 | 180977 |
| Funded by: |  |  |  |  |  |  |  |  |  |  |  |  |
| National Goverrment |  | 145977 | - | - | - | - | - | 78 | 78 | 146055 | 175977 | 180977 |
| Provincial Govermment |  | - | - | - | - | - | - | - | - | - | - | - |
| District Municipality |  | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial Departmental Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporatons, Higher Educational Institutions) |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Transfers recognised - capital | 4 | 145977 | - | - | - | - | - | 78 | 78 | 146055 | 175977 | 180977 |
| Borrowing |  | - | - | - | - | - | - | - | - | - | - | - |
| Internally generated funds |  | 12600 | - | - | - | - | - | (6500) | (6500) | 6100 | - | - |
| Total Capital Funding |  | 158577 | - | - | - | - | - | (6422) | (6422) | 152155 | 175977 | 180977 |
| Refrences |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. Municipalities may choose to appropriate for capital expenditure for three years or for one year (if one year appropiation projected expenditure required for yr2 and y y ]). |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. Include capital component of PPP unitary payment. Note that capital transerers are only appropriated to municipalities for the budget year |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. Capital expenditure by standard classification must reconcile to the appropriations by vote |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. Must reconcile to supporting table SB7 and to Adjustments Budget Financial Performance (revenue and expenditure) |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget. <br>  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 288()(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably7. Increases of funds approved under MFMA section 31 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8. Adjustments approved in accordance with MFMA section 29 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9. Adjustments to transfers from National or Provincial Government |  |  |  |  |  |  |  |  |  |  |  |  |
| 10. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f)) |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 11. } G=B+C+D+E+F \\ & \text { 12. Adjusted Budget } H=(A \text { or } A 1 / 2 \text { etc })+G \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |




帯，商，言


\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline 8.9.
8.10. \& - \& $-$ \& $-$ \& - \& - \& - \& $-$ \& - \& $-$ \& - \& - <br>
\hline Vote 9 - Public safety \& 1300 \& - \& - \& - \& - \& - \& (200) \& (200) \& 1100 \& - \& - <br>
\hline 9.1. -Taficic Safey \& 1300 \& - \& - \& - \& - \& - \& (200) \& (200) \& 1100 \& - \& - <br>
\hline 9.2- Disasier Management \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 9.3. \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 9.4. \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 9.5 \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 9.6 \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 9.7 \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 9.8.
9.9. \& - \& - \& - \& - \& - \& - \& - \& $-$ \& - \& - \& $-$ <br>
\hline 9.10 - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Vote 10. Electriciry \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 10.1- Electrical Mechanical \& feet \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 10.2 \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 10.3 \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 10.4 - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 10.5 - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 10.6 - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 10.7 - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 10.8. \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 10.9.
10.10. \& - \& $-$ \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Vote 11-Water capral prouects \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 11.1- Waier Capial Projert \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& <br>
\hline 11.2 . \& - \& - \& - \& - \& - \& - \& \& - \& - \& - \& - <br>
\hline ${ }^{11.3 .}$ \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 11.4. \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 11.5 \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline ${ }^{11.6 .}$ \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 11.7.
11.8. \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 11.9. \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 11.10. \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Vote 12. \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 12.1. \& - \& - \& - \& $-$ \& $-$ \& $-$ \& - \& - \& - \& - \& - <br>
\hline 12.2.
12.

12. \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 124. \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 12.5. \& - \& - \& - \& - \& - \& - \& - \& - \&  \& - \& - <br>
\hline 12.6. \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 12.7.
13. 
14. \& - \& $-$ \& - \& - \& - \& $-$ \& - \& - \& - \& - \& - <br>
\hline 12.9. \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 12.10. \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Vote 13. \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline ${ }_{1}^{13.1}{ }_{132}$. \& - \& - \& - \& \& - \& \& \& - \& - \& - \& - <br>
\hline 13.2.
13.3 \& - \& - \& - \& - \& - \& - \& - \& $-$ \& $-$ \& - \& $-$ <br>
\hline ${ }_{13.4} 1$. \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 13.5 . \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline ${ }^{13.6 .}$ \& - \& - \& - \& - \& - \& - \& - \& - \& \& - \& - <br>
\hline ${ }^{13,7}$ - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 13.8.
13.9 \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 13.10. \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Vote 14. \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 14.1. \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 14.2.
14.3 \& $-$ \& $-$ \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 14.4. \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 14.5 \& - \& - \& - \& - \& - \& - \& - \& - \& \& - \& - <br>
\hline ${ }_{14.6 .} 14$. \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& $-$ <br>
\hline 14.8. \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 14.9 . \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 14.10. \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Vote 15. \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 15.1. \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline ${ }_{\text {15.2. }}{ }_{\text {15.3. }}$ \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline  \& - \& - \& - \& - \& - \& $-$ \& - \& $-$ \& - \& - \& - <br>
\hline 15.5. \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline 15.6. \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline ${ }_{\text {15,7. }}^{15.8 .}$ \& - \& - \& - \& - \& - \& - \& - \& $-$ \& - \& - \& - <br>

\hline | 15.8. |
| :--- |
| 15.9. | \& - \& - \& - \& - \& - \& - \& - \& $-$ \& - \& $-$ \& $-$ <br>

\hline 15.10. \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Capital single-year expenditure sub-toal \& 158677 \& - \& - \& - \& - \& - \& (6522) \& (6522) \& 152155 \& 175977 \& 180977 <br>
\hline Total Capital Expenditure \& 158677 \& - \& - \& - \& - \& - \& (6522) \& (6522) \& 152155 \& 175977 \& 180977 <br>
\hline
\end{tabular}


$\frac{\text { Referenes }}{\text { 1. } 1 \text { nsent Votit }}$
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3. Assign sharei in 'assocociet to to reverant Vote

MP316 Dr J.S. Moroka - Table B6 Adjustments Budget Financial Position -

| R thousands Description | Ref | 2022/23 |  |  |  |  |  |  |  |  | Budget Year | Budget Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original <br> Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. <br> Funds <br> 4 <br> B | Multi-year capital <br> 5 <br> C | Unfore. Unavoid. <br> 6 <br> D | Nat. or Prov. Govt 7 E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H | Adjusted <br> Budget | Adjusted Budget |
| ASSETS |  |  |  |  |  |  |  |  |  |  |  |  |
| Current assets |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash |  | 69869 | - | - | - | - | - | (5 343) | (5 343) | 64526 | 83576 | 78509 |
| Call investment deposits | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Consumer debtors | 1 | 118570 | - | - | - | - | - | 8849 | 8849 | 127420 | 53118 | (15072) |
| Other debtors |  | 72852 | - | - | - | - | - | 18628 | 18628 | 91480 | 76029 | 79434 |
| Current portion of long-term receivables |  | - | - | - | - | - | - | - | - | - | - | - |
| Inventory |  | (16 299) | - | - | - | - | - | 1440 | 1440 | (14 859) | (33 965) | (53 929) |
| Total current assets |  | 244992 | - | - | - | - | - | 23574 | 23574 | 268566 | 178758 | 88941 |
| Non current assets |  |  |  |  |  |  |  |  |  |  |  |  |
| Long-term receivables |  | - | - | - | - | - | - | - | - | - | - | - |
| Investments |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment property |  | 153 | - | - | - | - | - | - | - | 153 | 160 | 167 |
| Investment in Associate |  | - | - | - | - | - | - | - | - | - | - | - |
| Property, plant and equipment | 1 | 1743573 | - | - | - | - | - | (200) | (200) | 1743373 | 1817992 | 1893528 |
| Biological |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible |  | 14 | - | - | - | - | - | - | - | 14 | 14 | 15 |
| Other non-current assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Total non current assets |  | 1743740 | - | - | - | - | - | (200) | (200) | 1743540 | 1818166 | 1893709 |
| TOTAL ASSETS |  | 1988732 | - | - | - | - | - | 23374 | 23374 | 2012106 | 1996924 | 1982651 |
| LIABILITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Current liabilities |  |  |  |  |  |  |  |  |  |  |  |  |
| Bank overdraft |  | - | - | - | - | - | - | - | - | - | - | - |
| Borrowing |  | - | - | - | - | - | - | - | - | - | - | - |
| Consumer deposits |  | 710 | - | - | - | - | - | (1 420) | (1 420) | (710) | 741 | 771 |
| Trade and other payables |  | 57703 | - | - | - | - | - | $(4007)$ | $(4007)$ | 53696 | 57816 | 75486 |
| Provisions |  | 835 | - | - | - | - | - | (1 669) | (1669) | (835) | 871 | 907 |
| Total current liabilities |  | 59247 | - | - | - | - | - | (7096) | (7096) | 52151 | 59428 | 77164 |
| Non current liabilities |  |  |  |  |  |  |  |  |  |  |  |  |
| Borrowing | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Provisions | 1 | 22857 | - | - | - | - | - | - | - | 22857 | 23851 | 24845 |
| Total non current liabilities |  | 22857 | - | - | - | - | - | - | - | 22857 | 23851 | 24845 |
| TOTAL LIABILITIES |  | 82104 | - | - | - | - | - | (7 096) | (7096) | 75008 | 83279 | 102009 |
| NET ASSETS | 2 | 1906628 | - | - | - | - | - | 30470 | 30470 | 1937098 | 1913645 | 1880642 |
| COMMUNITY WEALTH/EQUITY |  |  |  |  |  |  |  |  |  |  |  |  |
| Accumulated Surplus/(Deficit) |  | 1906628 | - | - | - | - | - | 26631 | 26631 | 1933259 | 2001300 | 2061399 |
| Reserves |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL COMMUNITY WEALTH/EQUITY |  | 1906628 | - | - | - | - | - | 26631 | 26631 | 1933259 | 2001300 | 2061399 |

## Refrences

1. Detail to be provided in Table SA3
2. Net assets must balance with Total Community Wealth/Equity
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
9. $G=B+C+D+E+F$
10. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$

MP316 Dr J.S. Moroka - Table B7 Adjustments Budget Cash Flows -

| R thousands Description | Ref | 2022/23 |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { Budget Year } \\ & \text { 2023/24 } \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & \text { 2024/25 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | Multi-year capital 5 C | Unfore. Unavoid. <br> 6 <br> D | Nat. or Prov. Govt 7 E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H | Adjusted <br> Budget | Adjusted Budget |
| CASH FLOW FROM OPERATING ACTIVITIES Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 46064 | - | - | - | - | - | - | - | 46064 | 48174 | 49749 |
| Service charges |  | 41718 | - | - | - | - | - | (10 678) | (10 678) | 31041 | 43565 | 45449 |
| Other revenue |  | 10421 | - | - | - | - | - | 5135 | 5135 | 15556 | 10892 | 11293 |
| Transfers and Subsidies - Operational | 1 | 457993 | - | - | - | - | - | - | - | 457993 | 478145 | 499661 |
| Transfers and Subsidies - Capital | 1 | 153660 | - | - | - | - | - | - | - | 153660 | 160421 | 167640 |
| Interest |  | - | - | - | - | - | - | - | - | - | - | - |
| Dividends |  | - | - | - | - | - | - | - | - | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Suppliers and employees |  | (616 816) | - | - | - | - | - | (750) | (750) | (617566) | (554 966) | (583 845) |
| Finance charges |  | (2 134) | - | - | - | - | - | (0) | (0) | (2 134) | (2232) | (2 305) |
| Transfers and Grants | 1 | - | - | - | - | - | - | - | - | - | - | - |
| NET CASH FROM/(USED) OPERATING ACTIVITIES |  | 90906 | - | - | - | - | - | (6293) | (6293) | 84613 | 183998 | 187642 |
| CASH FLOWS FROM INVESTING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
| Proceeds on disposal of PPE |  | - | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current receivables |  | - | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current investments |  | - | - | - | - | - | - | - | - | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital assets |  | (162 802) | - | - | - | - | - | 200 | 200 | (162 602) | (169 003) | (174 530) |
| NET CASH FROM/(USED) INVESTING ACTIVITIES |  | (162 802) | - | - | - | - | - | 200 | 200 | (162 602) | (169 003) | (174 530) |
| CASH FLOWS FROM FINANCING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
| Short term loans |  | - | - | - | - | - | - | - | - | - | - | - |
| Borrowing long term/refinancing |  | - | - | - | - | - | - | - | - | - | - | - |
| Increase (decrease) in consumer deposits |  | 64 | - | - | - | - | - | - | - | 64 | 67 | 69 |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Repayment of borrowing |  | - | - | - | - | - | - | - | - | - | - | - |
| NET CASH FROM/(USED) FINANCING ACTIVITIES |  | 64 | - | - | - | - | - | - | - | 64 | 67 | 69 |
| NET INCREASE/ (DECREASE) IN CASH HELD |  | (71 832) | - | - | - | - | - | $(6093)$ | $(6093)$ | (77 925) | 15062 | 13181 |
| Cash/cash equivalents at the year begin: | 2 | 141765 | - | - | - | - | - | - | - | 141765 | 63840 | 78902 |
| Cash/cash equivalents at the year end: | 2 | 69933 | - | - | - | - | - | (6093) | $(6093)$ | 63840 | 78902 | 92082 |

Refrences

1. Local/District municipalities to include transfers from/to District/Local Municipalities
2. Cash equivalents includes investments with maturities of 3 months or less
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
9. $G=B+C+D+E+F$
10. Adjusted Budget $H=(A$ or $A 1)+G$

MP316 Dr J.S. Moroka - Table B8 Cash backed reserves/accumulated surplus reconciliation -

| R thousands ${ }^{\text {Description }}$ | Ref | 2022/23 |  |  |  |  |  |  |  |  | Budget Year <br> $2023 / 24$ <br> Adjusted <br> Budget | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original <br> Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | Multi-year capital <br> 5 <br> C | Unfore. Unavoid. <br> 6 <br> D | Nat. or Prov. Govt 7 E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H |  |  |
| Cash and investments available |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash/cash equivalents at the year end | 1 | 69933 | - | - | - | - | - | (6093) | $(6093)$ | 63840 | 78902 | 92082 |
| Other current investments > 90 days |  | (64) | - | - | - | - | - | 750 | 750 | 686 | 4674 | (13 574) |
| Non current assets - Investments | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Cash and investments available: |  | 69869 | - | - | - | - | - | (5 343) | (5343) | 64526 | 83576 | 78509 |
| Applications of cash and investments |  |  |  |  |  |  |  |  |  |  |  |  |
| Unspent conditional transfers |  | - | - | - | - | - | - | - | - | - | - | - |
| Unspent borrowing |  |  |  |  |  |  |  |  | - | - |  |  |
| Statutory requirements |  | 20881 | - | - | - | - | - | $(20881)$ | (20 881) | - | 21773 | 22745 |
| Other working capital requirements | 2 | $(43944)$ | - |  |  |  |  | (225) | (225) | (44 169) | (10 833) | 41515 |
| Other provisions |  | (835) | - | - | - | - | - | 835 | 835 | - | (871) | (907) |
| Long term investments committed |  | - | - |  |  |  |  | - | - | - | - | - |
| Reserves to be backed by cash/investments |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Application of cash and investments: |  | $(23898)$ | - | - | - | - | - | (20 271) | (20 271) | (44 169) | 10069 | 63353 |
| Surplus(shortfall) |  | 93767 | - | - | - | - | - | 14928 | 14928 | 108695 | 73507 | 15156 |

## Refrences

1. Must reconcile with the Adjustments Budget Cash Flow and Adjustements Budget Financial Position
2. Council approval for policy required - include sufficient working capital (e.g. allowing for a \% of current debtors > 90 days as uncollectable)
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.


## 5. Increases of funds approved under MFMA section 31

6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
 9. $G=B+C+D+E+F$
8. Adjusted Budget $H=(A$ or $A 1)+G$

| R thousands ${ }^{\text {Description }}$ | Ref | 2022/23 |  |  |  |  |  |  |  |  | Budget Year 2023/24 | Budget Year 2024/25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original <br> Budget | Prior Adjusted <br> 7 <br> A1 | Accum. Funds <br> 8 <br> B | Multi-year capital 9 C | Unfore. Unavoid. <br> 10 <br> D | Nat. or Prov. Govt 11 E | Other Adjusts. <br> 12 <br> F | Total Adjusts. <br> 13 <br> G | Adjusted Budget 14 H | Adjusted Budget | Adjusted Budget |
| CAPITAL EXPENDITURE |  |  |  |  |  |  |  |  |  |  |  |  |
| Total New Assets to be adjusted | 1 | 128677 | - | - | - | - | - | (64 780) | (64780) | 63897 | 135977 | 145977 |
| Roads Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | 10000 | 15000 |
| Electrical Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | 68477 | - | - | - | - | - | (57 277) | (57 277) | 11200 | 68477 | 68477 |
| Sanitation Infrastructure |  | 37442 | - | - | - | - | - | 4729 | 4729 | 42171 | 47442 | 52442 |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 105919 | - | - | - | - | - | (52 548) | (52 548) | 53371 | 125919 | 135919 |
| Community Facilities |  | 10058 | - | - | - | - | - | (10 058) | (10058) | - | 10058 | 10058 |
| Sport and Recreation Facilities |  | - | - | - | - | - | - | 9426 | 9426 | 9426 | - | - |
| Community Assets |  | 10058 | - | - | - | - | - | (632) | (632) | 9426 | 10058 | 10058 |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Assets | 6 | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | 11400 | - | - | - | - | - | (11400) | (11 400) | 0 | - | - |
| Furniture and Office Equipment |  | 100 | - | - | - | - | - | - | - | 100 | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | 1200 | - | - | - | - | - | (200) | (200) | 1000 | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Renewal of Existing Assets to be adjusted | $\underline{2}$ | - | - | - | - | - | - | 55825 | 55825 | 55825 | - | - |
| Roads Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | 50825 | 50825 | 50825 | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | - | - | - | - | - | - | 50825 | 50825 | 50825 | - | - |
| Community Facilities |  | - | - | - | - | - | - | 5000 | 5000 | 5000 | - | - |
| Sport and Recreation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | - | - | - | - | - | - | 5000 | 5000 | 5000 | - | - |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Assets | 6 | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Upgrading of Existing Assets to be adjusted | $\underline{2 a}$ | 30000 | - | - | - | - | - | 2433 | 2433 | 32433 | 40000 | 35000 |
| Roads Infrastructure |  | 3000 | - | - | - | - | - | 2433 | 2433 | 32433 | 30000 | 3000 |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - | 10000 | 5000 |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |


| Coastal Infrastructure Information and Communication Infrastructure |  | - | - | - | - | - | - | _ | $\begin{aligned} & - \\ & - \end{aligned}$ | $\begin{aligned} & - \\ & - \end{aligned}$ | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Infrastructure |  | 3000 | - | - | - | - | - | 2433 | 2433 | 32433 | 40000 | 35000 |
| Community Faciilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Assets | 6 | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure to be adjusted | 4 | 158677 | - | - | - | - | - | (6522) | (6522) | 152155 | 175977 | 180977 |
| Roads Infrastructure |  | 3000 | - | - | - | - | - | 2433 | 2433 | 32433 | 3000 | 30000 |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | 10000 | 15000 |
| Electrical Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | 68477 | - | - | - | - | - | (6451) | (6451) | 62026 | 78477 | 73477 |
| Sanitation Infrastructure |  | 37442 | - | - | - | - | - | 4729 | 4729 | 42171 | 47442 | 52442 |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 135919 | - | - | - | - | - | 711 | 711 | 136630 | 165919 | 170919 |
| Community Facilities |  | 10058 | - | - | - | - | - | (5058) | (5058) | 5000 | 10058 | 10058 |
| Sport and Recreation Facilities |  | - | - | - | - | - | - | 9426 | 9426 | 9426 | - | - |
| Community Assets |  | 10058 | - | - | - | - | - | 4368 | 4368 | 14426 | 10058 | 10058 |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properiies |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | 11400 | - | - | - | - | - | (11 400) | (11 400) | 0 | - | - |
| Furniture and Office Equipment |  | 100 | - | - | - | - | - | - | - | 100 | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | 1200 | - | - | - | - | - | (200) | (200) | 1000 | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL CAPITAL EXPENDITURE to be adjusted | 4 | 158677 | - | - | - | - | - | (6522) | (6522) | 152155 | 175977 | 180977 |
| ASSET REGISTER SUMMARY - PPE (WDV) | 5 | 1575390 | - | - | - | - | - | (200) | (200) | 1575190 | 1642497 | 1710721 |
| Roads Infrastructure |  | 1046215 | - | - | - | - | - | - | - | 1046215 | 1091693 | 1137116 |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | (10000) | - | - | - | - | - | - | - | (10000) | (10440) | (10910) |
| Sanitation Infrastructure |  | 23216 | - | - | - | - | - | - | - | 23216 | 24225 | 25234 |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 1059430 | - | - | - | - | - | - | - | 1059430 | 1105478 | 1151441 |
| Community Assets |  | 92723 | - | - | - | - | - | - | - | 92723 | 96752 | 100762 |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | 153 | - | - | - | - | - | - | - | 153 | 160 | 167 |
| Other Assets |  | 18170 | - | - | - | - | - | - | - | 18170 | 18959 | 19742 |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | 14 | - | - | - | - | - | - | - | 14 | 14 | 15 |
| Computer Equipment |  | 14958 | - | - | - | - | - | - | - | 14958 | 15606 | 16239 |
| Furniture and Office Equipment |  | 1353 | - | - | - | - | - | - | - | 1353 | 1305 | 1342 |
| Machinery and Equipment |  | 12847 | - | - | - | - | - | - | - | 12847 | 13400 | 13923 |
| Transport Assets |  | 24434 | - | - | - | - | - | (200) | (200) | 24234 | 24242 | 25235 |
| Land |  | 351307 | - | - | - | - | - | - | - | 351307 | 366581 | 381855 |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL ASSET REGISTER SUMMARY - PPE (WDV) | 5 | 1575390 | - | - | - | - | - | (200) | (200) | 1575190 | 1642497 | 1710721 |
| EXPENDITURE OTHER ITEMS |  |  |  |  |  |  |  |  |  |  |  |  |


| Depreciation \& asset impairment <br> Repairs and Maintenance by asset class | 3 | $\begin{aligned} & 61320 \\ & 66350 \end{aligned}$ |  | - | - | - | - | - 4800 | 4800 | 61320 7150 | $\begin{aligned} & 64018 \\ & 69269 \end{aligned}$ | 66899 72887 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Roads Infrastructure |  | 18500 | - | - | - | - | - | 1500 | 1500 | 20000 | 19314 | 20183 |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | 22500 | - | - | - | - | - | 1500 | 1500 | 24000 | 23490 | 24547 |
| Sanitation Infrastructure |  | 6000 | - | - | - | - | - | (2000) | (2000) | 4000 | 6264 | 6546 |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 47000 | - | - | - | - | - | 1000 | 1000 | 48000 | 49068 | 51276 |
| Community Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | 16050 | - | - | - | - | - | (350) | (350) | 15700 | 16756 | 17510 |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Assets |  | 16050 | - | - | - | - | - | (350) | (350) | 15700 | 16756 | 17510 |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | 200 | - | - | - | - | - | - | - | 200 | 209 | 218 |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | 3100 | - | - | - | - | - | 4150 | 4150 | 7250 | 3236 | 3382 |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals | 6 | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL EXPENDITURE OTHER ITEMS to be adjusted |  | 127670 | - | - | - | - | - | 4800 | 4800 | 132470 | 133287 | 139285 |
| Renewal and upgrading of Existing Assets as \% of total capex Renewal and upgrading of Existing Assets as \% of deprecn" R\&M as a \% of PPE <br> Renewal and upgrading and $R \& M$ as a \% of PPE |  | 18.9\% | 0.0\% |  |  |  |  |  |  | 58.0\% | 22.7\% | 19.3\% |
|  |  | 48.9\% | 0.0\% |  |  |  |  |  |  | 143.9\% | 62.5\% | 52.3\% |
|  |  | 4.2\% | 0.0\% |  |  |  |  |  |  | 4.5\% | 4.2\% | 4.2\% |
|  |  | 6.1\% | 0.0\% |  |  |  |  |  |  | 10.1\% | 6.7\% | 6.3\% |

## Refrences

1. Detail of new assets provided in Table SB18a
2. Detail of renewal of existing assets provided in Table SB18b

2a. Detail of upgrading of existing assets provided in Table SB18e
3. Detail of Repairs and Maintenance by Asset Class provided in Table SB18c
4. Must reconcile to total capital expenditure on Budgeted Capital Expenditure
5. Must reconcile to Adjustments Budget Financial Position (written down value)
6. Donated/contributed and assets funded by finance leases to be allocated to the respective category
7. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
8. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
9. Increases of funds approved under MFMA section 31
10. Adjustments approved in accordance with MFMA section 29
11. Adjustments to transfers from National or Provincial Government
12. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
13. $G=B+C+D+E+F$
14. Adjusted Budget $H=(A$ or $A 1)+G$

MP316 Dr J.S. Moroka - Table B10 Basic service delivery measurement -


MP316 Dr J.S. Moroka - Supporting Table SB1 Supporting detail to 'Budgeted Financial Performance' -

| R thousands ${ }^{\text {Description }}$ | Ref | 2022/23 |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { Budget Year } \\ & \text { 2023/24 } \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & 0004 / 25 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 6 <br> A1 | Accum. Funds <br> 7 <br> B | Multi-year capital <br> 8 <br> C | Unfore. Unavoid. 9 D | Nat. or Prov. Govt 10 E | Other Adjusts. <br> 11 <br> F | Total Adjusts. <br> 12 <br> G | Adjusted Budget 13 H | Adjusted Budget | Adjusted Budget |
| REVENUE ITEMS |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Property Rates <br> Less Revenue Foregone (exemptions, reductions and rebates and impermissable values in excess of section 17 of MPRA) |  | 40000 | - | - | - | - | - | (1520) | (1520) | 38480 | 41760 | 43639 |
| Net Property Rates |  | 40000 | - | - | - | - | - | (1520) | (1520) | 38480 | 41760 | 43639 |
| Service charges - electricity revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Service charges - electricity revenue |  | - | - | - | - | - | - | - | - | - | - | - |
| Less Revenue Foregone (in excess of 50 kwh per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Less Cost of Free Basis Services ( 50 kwh per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Net Service charges - electricity revenue |  | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - water revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Service charges - water revenue |  | 82000 | - | - | - | - | - | (435) | (435) | 81565 | 85608 | 89460 |
| Less Revenue Foregone (in excess of 6 kilolitres per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Less Cost of Free Basis Services (6 kilolitres per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Net Service charges - water revenue |  | 82000 | - | - | - | - | - | (435) | (435) | 81565 | 85608 | 89460 |
| Service charges - sanitation revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Service charges - sanitation revenue |  | 8000 | - | - | - | - | - | - | - | 8000 | 8352 | 8728 |
| Less Revenue Foregone (in excess of free sanitation service to indigent households) |  | - | - | - | - | - | - | - | - | - | - | - |
| Less Cost of Free Basis Services (free sanitation service to indigent households) |  | - | - | - | - | - | - | - | - | - | - | - |
| Net Service charges - sanitation revenue |  | 8000 | - | - | - | - | - | - | - | 8000 | 8352 | 8728 |
| Service charges - refuse revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Total refuse removal revenue <br> Total landfill revenue |  | 4500 | - | - | - | - | - | (2) | (2) | 4498 | 4698 | 4909 |
| Less Revenue Foregone (in excess of one removal a week to indigent households) |  | - | - | - | - | - | - | - | - | - | - | - |
| Less Cost of Free Basis Services (removed once a week to indigent households) |  | - | - | - | - | - | - | - | - | - | - | - |
| Net Service charges - refuse revenue |  | 4500 | - | - | - | - | - | (2) | (2) | 4498 | 4698 | 4909 |
| Other Revenue By Source |  |  |  |  |  |  |  |  |  |  |  |  |
| Fuel Levy Other Revenue |  | 3278 | - | - | - | - | - | 10134 | - 10 - | 13412 | 3422 | 3576 |
| Total 'Other' Revenue | 1 | 3278 | - | - | - | - | - | 10134 | 10134 | 13412 | 3422 | 3576 |
| EXPENDITURE ITEMS |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  |  |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  | 179229 | - | - | - | - | - | (27 939) | (27 939) | 151290 | 187115 | 195535 |
| Pension and UIF Contributions |  | 19513 | - | - | - | - | - | 10181 | 10181 | 29694 | 20371 | 21288 |
| Medical Aid Contributions |  | 5298 | - | - | - | - | - | 8119 | 8119 | 13417 | 5531 | 5780 |
| Overtime |  | 287 | - | - | - | - | - | 5693 | 5693 | 5980 | 300 | 313 |
| Performance Bonus |  | 4616 | - | - | - | - | - | 7508 | 7508 | 12124 | 4819 | 5035 |
| Motor Vehicle Allowance |  | 3460 | - | - | - | - | - | 3021 | 3021 | 6481 | 3612 | 3775 |
| Cellphone Allowance |  | 3747 | - | - | - | - | - | (2830) | (2830) | 917 | 3912 | 4088 |
| Housing Allowances |  | 516 | - | - | - | - | - | 280 | 280 | 797 | 539 | 563 |
| Other benefits and allowances |  | 1164 | - | - | - | - | - | 3053 | 3053 | 4218 | 1216 | 1270 |
| Payments in lieu of leave |  | - | - | - | - | - | - | - | - | - | - | - |
| Long service awards |  | - | - | - | - | - | - | - | - | - | - | - |
| Post-retirement benefit obligations | 4 | - | - | - | - | - | - | - | - | - | - | - |
| sub-total |  | 217830 | - | - | - | - | - | 7086 | 7086 | 224917 | 227415 | 237648 |
| Less: Employees costs capitalised to PPE |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Employee related costs | 1 | 217830 | - | - | - | - | - | 7086 | 7086 | 224917 | 227415 | 237648 |
| Depreciation \& asset impairment |  |  |  |  |  |  |  |  |  |  |  |  |
| Depreciation of Property, Plant \& Equipment |  | 56320 | - | - | - | - | - | - | - | 56320 | 58798 | 61444 |
| Lease amortisation |  | 5000 | - | - | - | - | - | - | - | 5000 | 5220 | 5455 |
| Capital asset impairment |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Depreciation \& asset impairment | 1 | 61320 | - | - | - | - | - | - | - | 61320 | 64018 | 66899 |
| Bulk purchases |  |  |  |  |  |  |  |  |  |  |  |  |
| Electricity Bulk Purchases |  | - | - | - | - | - | - | - | - | - | - | - |
| Total bulk purchases | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Iransfers and grants |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash transfers and grants Non-cash transfers and grants |  |  |  |  | - | - | - | - | - | - | - | - |


| Total transfers and grants <br> Contracted services |  | - | - | - | - | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Outsourced Services |  | 28100 | - | - | - | - | - | (342) | (342) | 27758 | 29336 | 30657 |
| Consultants and Professional Services |  | 15680 | - | - | - | - | - | 4548 | 4548 | 20228 | 16370 | 17107 |
| Contractors |  | 115250 | - | - | - | - | - | 5800 | 5800 | 121050 | 120321 | 125736 |
| Total contracted services |  | 159030 | - | - | - | - | - | 10007 | 10007 | 169037 | 166027 | 173499 |
| Other Expenditure By Type |  |  |  |  |  |  |  |  |  |  |  |  |
| Collection costs |  | - | - | - | - | - | - | - | - | - | - | - |
| Contributions to 'other' provisions |  | 50 | - | - | - | - | - | 150 | 150 | 200 | 52 | 55 |
| Audit fees |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Expenditure |  | 107028 | - | - | - | - | - | $(20500)$ | (20 500) | 86528 | 106759 | 111564 |
| Total Other Expenditure | 1 | 107078 | - | - | - | - | - | $(20350)$ | (20 350) | 86728 | 106812 | 111618 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Repairs and Maintenance by Expenditure Item | 14 |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | - | - | - | - | - | - | - | - | - | - | - |
| Inventory Consumed (Project Maintenance) |  | - | - | - | - | - | - | - | - | - | - | - |
| Contracted Services |  | 62850 | - | - | - | - | - | 5120 | 5120 | 67970 | 65615 | 68568 |
| Other Expenditure |  | 3500 | - | - | - | - | - | (320) | (320) | 3180 | 3654 | 3818 |
| Total Repairs and Maintenance Expenditure | 15 | 66350 | - | - | - | - | - | 4800 | 4800 | 71150 | 69269 | 72387 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Inventory Consumed |  |  |  |  |  |  |  |  |  |  |  |  |
| Inventory Consumed - Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Inventory Consumed - Other |  | 18500 | - | - | - | - | - | (1440) | (1440) | 17060 | 19105 | 19965 |
| Total Inventory Consumed \& Other Material |  | 18500 | - | - | - | - | - | (1440) | (1440) | 17060 | 19105 | 19965 |

## Refrences

1. Must reconcile with relevant line on the 'Financial Performance' budget
2. Must reconcile to supporting documentation on staff salaries
3. Insert other categories where revenue or expenditure is of a material nature
4. Expenditure to meet any unfunded obligations
5. Special consideration may have to be given to including 'goodwill arising' or 'joint venture' budgets where circumstances require this (include separately under relevant notes)
6. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
7. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably be have for

MP316 Dr J.S. Moroka - Supporting Table SB2 Supporting detail to 'Financial Position Budget' -

| R thousands Description | Ref | 2022/23 |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { Budget Year } \\ & 2023 / 24 \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original <br> Budget <br> A | Prior <br> Adjusted4A1 | Accum. <br> Funds <br> 5 <br> B | Multi-year capital 6 C | Unfore. Unavoid. <br> 7 D | Nat. or Prov. Govt <br> 8 <br> E | $\begin{gathered} \text { Other } \\ \text { Adjusts. } \\ 9 \\ \text { F } \end{gathered}$ | Total Adjusts. $\begin{gathered} 10 \\ \text { G } \end{gathered}$ | Adjusted Budget <br> 11 H | Adjusted Budget | Adjusted Budget |
| ASSETS |  |  |  |  |  |  |  |  |  |  |  |  |
| Consumer debtors |  |  |  |  |  |  |  |  |  |  |  |  |
| Consumer debtors |  | 353504 | - | - | - | - | - | 8849 | 8849 | 362353 | 368804 | 385002 |
| Less: provision for debt impairment |  | (234933) | - | - | - | - | - | - | - | (234 933) | (315 686) | (400 074) |
| Total Consumer debtors | 1 | 118570 | - | - | - | - | - | 8849 | 8849 | 127420 | 53118 | (15072) |
| Debt impairment provision |  |  |  |  |  |  |  |  |  |  |  |  |
| Balance at the beginning of the year |  | (157 583) | - | - | - | - | - | - | - | (157 583) | (234 933) | (315 686) |
| Contributions to the provision |  | - | - | - | - | - | - | - | - | - | - | - |
| Bad debts written off |  | (77 350) | - | - | - | - | - | - | - | (77 350) | (80753) | (84 387) |
| Balance at end of year |  | (234 933) | - | - | - | - | - | - | - | (234 933) | (315 686) | (400 074) |
| Inventory |  |  |  |  |  |  |  |  |  |  |  |  |
| Water |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - | - | - | - | - | - | - | - | - | - |
| System Input Volume |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Bulk Purchases |  | - | - | - | - | - | - | - | - | - | - | - |
| Natural Sources |  | - | - | - | - | - | - | - | - | - | - | - |
| Authorised Consumption | 12 | - | - | - | - | - | - | - | - | - | - | - |
| Billed Authorised Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Billed Metered Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Free Basic Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Subsidised Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Billed Unmetered Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Free Basic Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Subsidised Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Water |  | - | - | - | - | - | - | - | - | - | - | - |
| UnBilled Authorised Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Unbilled Metered Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Unbilled Unmetered Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Apparent losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Unauthorised Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Customer Meter Inaccuracies |  | - | - | - | - | - | - | - | - | - | - | - |
| Real losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Leakage on Transmission and Distribution Mains |  | - | - | - | - | - | - | - | - | - | - | - |
| Leakage and Overflows at Storage Tanks/Reservoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Leakage on Service Connections up to the point of Customer Meter |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Transfer and Management Errors |  | - | - | - | - | - | - | - | - | - | - | - |
| Unavoidable Annual Real Losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Closing Balance Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Agricultural |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - | - | - | - | - | - | - | - | - | - |
| Acquisitions |  | - | - | - | - | - | - | - | - | - | - | - |
| Issues | 13 | - | - | - | - | - | - | - | - | - | - | - |
| Adjustments | 14 | - | - | - | - | - | - | - | - | - | - | - |
| Writ-offs | 15 | - | - | - | - | - | - | - | - | - | - | - |
| Closing balance - Agricultural |  | - | - | - | - | - | - | - | - | - | - | - |
| Consumables |  |  |  |  |  |  |  |  |  |  |  |  |
| Standard Rated |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | 2201 | - | - | - | - | - | - | - | 2201 | 201 | (843) |
| Acquisitions |  | - | - | - | - | - | - | - | - | - | - | - |
| Issues | 13 | (1200) | - | - | - | - | - | (800) | (800) | (2000) | (1044) | (1091) |
| Adjustments | 14 |  | - | - | - | - | - | - | - | - | ) | - |
| Writ-offs | 15 | - | - | - | - | - | - | - | - | - | - | - |
| Closing balance - Consumables Standard Rated |  | 1001 | - | - | - | - | - | (800) | (800) | 201 | (843) | (1934) |
| Zero Rated |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - | - | - | - | - | - | - | - | (8000) | (16 352) |
| Acquisitions |  | - | - | - | - | - | - | - | - | - | - | - |
| Issues | 13 | (8000) | - | - | - | - | - | - | - | (8000) | (8352) | (8728) |
| Adjustments | 14 | - | - | - | - | - | - | - | - | - | - | - |
| Write-offs | 15 | - | - | - | - | - | - | - | - | - | - | - |
| Closing balance - Consumables Zero Rated |  | (8000) | - | - | - | - | - | - | - | (8000) | (16 352) | (25080) |
| Finished Goods |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - | - | - | - | - | - | - | - | - | - |
| Acquisitions |  | - | - | - | - | - | - | - | - | - | - | - |
| Issues | 13 | - | - | - | - | - | - | - | - | - | - | - |

MP316 Dr J.S. Moroka - Supporting Table SB3 Adjustments to the SDBIP - performance objectives -


## Refrences

1. Include a measurable performance objective for each revenue source (within a relevant function) and each vote (MFMA s17(3)(b))
2. Include the estimated effect on the target of each component of an adjustment budget (B to $G$
3. Include all Basic Services performance targets from Table A10 to ensure Table SA7 represents all strategic responsibilities
4. Total target adjustments $G=B+C+D+E+F$
5. Adjusted Budget $H=(A$ or A1 $)+G$
6. NOTE - include adjustsment by 'exception' (only where amended)

MP316 Dr J.S. Moroka - Supporting Table SB4 Adjustments to budgeted performance indicators and benchmarks -

| Description of financial indicator | Basis of calculation | 2020/21 | 2021/22 | 2022/23 | 2022/23 |  |  | $\begin{gathered} \text { Budget Year } \\ 2023 / 24 \end{gathered}$ | $\begin{aligned} & \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original <br> Budget | Prior Adjusted | Adjusted Budget | Adjusted <br> Budget | Adjusted <br> Budget |
| Borrowing Management |  |  |  |  |  |  |  |  |  |
| Credit Rating | Short term/long term rating |  |  |  |  |  |  |  |  |
| Capital Charges to Operating Expenditure | Interest \& Principal Paid /Operating Expenditure |  |  |  | 0.5\% | 0.0\% | 0.5\% | 0.5\% | 0.5\% |
| Capital Charges to Own Revenue | Finance charges \& Repayment of borrowing /Own Revenue |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Borrowed funding of 'own' capital expenditure | Borrowing/Capital expenditure excl. transfers and grants |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Safety of Capital |  |  |  |  |  |  |  |  |  |
| Gearing | Long Term Borrowing/ Funds \& Reserves |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Liquidity |  |  |  |  |  |  |  |  |  |
| Current Ratio | Current assets/current liabilities |  |  |  | 413.5\% | 0.0\% | 515.0\% | 300.8\% | 115.3\% |
| Current Ratio adjusted for aged debtors | Current assets/current liabilities less debtors > 90 days/current liabilities |  |  |  | 413.5\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Liquidity Ratio <br> Revenue Management | Monetary Assets/Current Liabilities |  |  |  | 1.2 | 0.0 | 1.2 | 1.4 | 1.0 |
| Annual Debtors Collection Rate (Payment Level \%) | Last 12 Mths Receipts/ Last 12 Mths Billing |  |  |  |  |  |  |  |  |
| Current Debtors Collection Rate (Cash receipts \% of Ratepayer \& Other revenue) |  |  |  |  |  |  |  |  |  |
| Outstanding Debtors to Revenue | Total Outstanding Debtors to Annual Revenue |  |  |  | 29.3\% | 0.0\% | 32.4\% | 18.9\% | 9.0\% |
| Longstanding Debtors Recovered | Debtors > 12 Mths Recovered/Total Debtors > 12 Months Old |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Creditors Management |  |  |  |  |  |  |  |  |  |
| Creditors System Efficiency | \% of Creditors Paid Within Terms (within MFMA s 65(e)) |  |  |  |  |  |  |  |  |
| Creditors to Cash and Investments |  |  |  |  | 82.5\% | 0.0\% | 84.1\% | 73.3\% | 82.0\% |
| Other Indicators |  |  |  |  |  |  |  |  |  |
| Electricity Distribution Losses (2) | Total Volume Losses (kW) |  |  |  |  |  |  |  |  |
|  | Total Cost of Losses (Rand '000) <br> \% Volume (units purchased and generated less units sold)/units purchased and generated |  |  |  |  |  |  |  |  |
| Water Distribution Losses (2) | Total Volume Losses (kl) |  |  |  |  |  |  |  |  |
|  | Total Cost of Losses (Rand '000) <br> \% Volume (units purchased and generated less units sold)/units purchased and generated |  |  |  |  |  |  |  |  |
| Employee costs | Employee costs/(Total Revenue - capital revenue) |  |  |  | 33.3\% | 0.0\% | 33.3\% | 33.3\% | 33.3\% |
| Remuneration | Total remuneration/(Total Revenue - capital revenue) |  |  |  |  |  |  |  |  |
| Repairs \& Maintenance | R\&M/(Total Revenue excluding capital revenue) |  |  |  | 10.1\% | 0.0\% | 10.5\% | 10.1\% | 10.1\% |
| Finance charges \& Depreciation | FC\&D/(Total Revenue - capital revenue) |  |  |  | 9.9\% | 0.0\% | 9.5\% | 9.9\% | 9.9\% |
| IDP regulation financial viability indicators |  |  |  |  |  |  |  |  |  |
| i. Debt coverage | (Total Operating Revenue - Operating Grants)/Debt service payments due within financial year) |  |  |  | 5610.6\% | 0.0\% | 6254.0\% | 5605.2\% | 5857.4\% |
| ii. O/S Service Debtors to Revenue | Total outstanding service debtors/annual revenue received for services |  |  |  | 18.1\% | 0.0\% | 18.9\% | 7.8\% | -2.1\% |
| iii. Cost coverage | (Available cash + Investments)/monthly fixed operational expenditure |  |  |  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

## Refrences

1. Consumer debtors $>12$ months old are excluded from current assets

MP316 Dr J.S. Moroka - Supporting Table SB5 Adjustments Budget - social, economic and demographic statistics and assumptions -

| Description of economic indicator | Ref. | Basis of calculation | 2001 Census | 2007 Survey | 2011 Census | 2020/21 | $2021 / 22$ | 2022/23 | 2022/23 | 2023/24 Mediur |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Outcome | Outcome | Outcome | Original Budget | Outcome |
| Demographics |  |  |  |  |  |  |  |  |  |  |
| Population |  |  |  |  |  |  |  |  |  |  |
| Females aged 5-14 |  |  |  |  |  |  |  |  |  |  |
| Males aged 5-14 |  |  |  |  |  |  |  |  |  |  |
| Females aged 15-34 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Monthly Household income ( no. of households) 1,12 |  |  |  |  |  |  |  |  |  |  |
| None |  |  |  |  |  |  |  |  |  |  |
| R1-R1600 |  |  |  |  |  |  |  |  |  |  |
| R1 601 -R3 200 |  |  |  |  |  |  |  |  |  |  |
| R3 201 - R6 400 |  |  |  |  |  |  |  |  |  |  |
| R6 401 - R12 800 |  |  |  |  |  |  |  |  |  |  |
| R12 801 -R25 600 |  |  |  |  |  |  |  |  |  |  |
| R25 601-R51 200 |  |  |  |  |  |  |  |  |  |  |
| R52 201 - R102 400 |  |  |  |  |  |  |  |  |  |  |
| R102 401 - R204 800 |  |  |  |  |  |  |  |  |  |  |
| R204 801 - R409 600 |  |  |  |  |  |  |  |  |  |  |
| R409 601 - R819 200 |  |  |  |  |  |  |  |  |  |  |
| > R819 200 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Poverty profiles (no. of households) |  |  |  |  |  |  |  |  |  |  |
| <R2 060 per household per month ${ }^{\text {a }}$ |  |  |  |  |  |  |  |  |  |  |
| Insert description 2 |  |  |  |  |  |  |  |  |  |  |
| Household/demographics (000) |  |  |  |  |  |  |  |  |  |  |
| Number of people in municipal area |  |  |  |  |  |  |  |  |  |  |
| Number of poor people in municipal area |  |  |  |  |  |  |  |  |  |  |
| Number of households in municipal area |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Housing statistics | 3 |  |  |  |  |  |  |  |  |  |
| Formal Informal |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of households | 4 |  | - | - | - | - | - | - | - | - |
| Dwellings provided by municipality |  |  |  |  |  |  |  |  |  |  |
| Dwellings provided by province/s | 5 |  |  |  |  |  |  |  |  |  |
| Dwellings provided by private sector |  |  |  |  |  |  |  |  |  |  |
| Total new housing dwellings |  |  | - | - | - | - | - | - | - | - |
| Economic | 6 |  |  |  |  |  |  |  |  |  |
| Inflation/inflation outlook (CPIX) |  |  |  |  |  |  |  |  |  |  |
| Interest rate - borrowing |  |  |  |  |  |  |  |  |  |  |
| Interest rate - investmentRemuneration increases |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |



## Detail on the provision of municipal services for B10







## Refrences

1. Monthly household income threshold. Should include all sources of income
2. Show the poverty analysis the municipality uses to determine its indigents policy and the provision of services
. Include total of all housing units within the municipality
3. Number of subsidised dwellings to be constructed by the municipality under agency agreement with province
4. Provide estimate based on building approval information. Include any non-subsidised dwellings constructed by the municipality
5. Insert actual or estimated $\%$ increases assumed as a basis for budget calculations

MP316 Dr J.S. Moroka - Supporting Table SB6 Adjustments Budget - funding measurement -

| Description | Ref | MFMA section | 2020/21 | 2021/22 | 2022/23 | Medium Term Revenue and Expenditure Framework |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Prior Adjusted | Adjusted Budget | Budget Year 2023/24 | Budget Year $2024 / 25$ |
| Funding measures |  |  |  |  |  |  |  |  |  |  |
| Cash/cash equivalents at the year end - R'000 | 1 | 18(1)b |  |  |  | 69933 | - | 63840 | 78902 | 92082 |
| Cash + investments at the yr end less applications - $\mathrm{R}^{\prime} 000$ | 2 | 18(1)b |  |  |  | 93767 | - | 108695 | 73507 | 15156 |
| Cash year end/monthly employee/supplier payments | 3 | 18(1)b |  |  |  | - | - | - | - | - |
| Surplus/(Deficit) excluding depreciation offsets: R'000 | 4 | 18(1) |  |  |  | 127903 | - | 154534 | 138717 | 144959 |
| Service charge rev \% change - macro CPIX target exclusive | 5 | 18(1)a,(2) |  |  |  | 0.0\% | 0.0\% | 0.0\% | -0.1\% | -1.5\% |
| Cash receipts \% of Ratepayer \& Other revenue | 6 | 18(1)a,(2) | 0.0\% | 0.0\% | 0.0\% | 53.1\% | 0.0\% | 44.7\% | 53.2\% | 52.8\% |
| Debt impairment expense as a \% of total billable revenue | 7 | 18(1)a, (2) |  |  |  | 57.4\% | 0.0\% | 58.2\% | 57.4\% | 57.4\% |
| Capital payments \% of capital expenditure | 8 | 18(1)c;19 |  |  |  | 102.6\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Borrowing receipts \% of capital expenditure (excl. transfers) | 9 | 18(1)c |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Grants \% of Govt. legislated/gazetted allocations | 10 | 18(1)a |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Current consumer debtors \% change - incr(decr) | 11 | 18(1)a |  |  |  |  |  |  | -41.0\% | -50.2\% |
| Long term receivables \% change - incr(decr) | 12 | 18(1)a |  |  |  |  |  |  | 0.0\% | 0.0\% |
| R\&M \% of Property Plant \& Equipment | 13 | 20(1)(vi) |  |  |  | 4.2\% | 0.0\% | 4.5\% | 4.2\% | 4.2\% |
| Asset renewal \% of capital budget | 14 | 20(1)(vi) |  |  |  | 0.0\% | 0.0\% | 36.7\% | 0.0\% | 0.0\% |

## Refrences

1. Positive cash balances indicative of minimum compliance - subject to 2
2. Deduct applications (defined) from cash balances
3. Indicative of sufficient liquidity to meet average monthly operating payments
4. Indicative of funded operational requirements
5. Indicative of adherence to macro-economic targets (prior to 2003/04 revenue not available for high capacity municipalities and later for other capacity classifications)
6. Realistic average cash collection forecasts as \% of annual billed revenue
7. Realistic average increase in doubfful debt provision
8. Indicative of planned capital expenditure level \& cash payment timing
9. Indicative of compliance with borrowing 'only' for the capital budget - should not exceed $100 \%$ unless refinancing
10. Substantiation of National/Province allocations included in budget
11. Indicative of realistic current arrear debtor collection targets (prior to 2003/04 revenue not available for high cap municipalities and later for other capacity classifications)
12. Indicative of realistic long term arrear debtor collection targets (prior to 2003/04 revenue not available for high cap municipalities and later for other capacity classifications)
13. Indicative of a credible allowance for repairs \& maintenance of assets
14. Indicative of a credible allowance for asset renewal (requires analysis of asset renewal projects as \% of total capital projects - detailed capital plan)

MP316 Dr J.S. Moroka - Supporting Table SB7 Adjustments Budget - transfers and grant receipts -

| R thousands Description | Ref | 2022/23 |  |  |  |  |  |  | Budget Year 2023/24 | Budget Year 2024/25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 7 <br> A1 | Multi-year capital <br> 8 <br> B | Nat. or Prov <br> Govt <br> 9 <br> C | Other Adjusts. $\begin{aligned} & 10 \\ & \mathrm{D} \\ & \hline \end{aligned}$ | Total Adjusts. <br> 11 <br> E | Adjusted Budget 12 F | Adjusted Budget | Adjusted Budget |
| RECEIPTS: <br> Operating Transfers and Grants | 1,2 |  |  |  |  |  |  |  |  |  |
| National Government: |  | - | - | - | - | (4882) | (4882) | (4882) | 100.0\% | - |
| Expanded Public Works Programme Integrated Grant Local Government Financial Management Grant |  | - | - |  |  | $\begin{aligned} & (2432) \\ & (2450) \end{aligned}$ | $\begin{aligned} & (2432) \\ & (2450) \end{aligned}$ | $\begin{aligned} & (2432) \\ & (2450) \end{aligned}$ | - | - |
| Provincial Government: |  | - | - | - | - | - | - | - |  | - |

MP316 Dr J.S. Moroka - Supporting Table SB8 Adjustments Budget - expenditure on transfers and grant programme -

| R thousands Description | Ref | 2022/23 |  |  |  |  |  |  | Budget Year <br> $2023 / 24$ <br> Adjusted <br> Budget | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 2 <br> A1 | Multi-year capital <br> 3 <br> B | Nat. or Prov. Govt <br> 4 <br> C | Other Adjusts. <br> 5 <br> D | Total Adjusts. <br> 6 <br> E | Adjusted Budget <br> 7 <br> F |  |  |
| EXPENDITURE ON TRANSFERS AND GRANT PROGRAM: <br> Operating expenditure of Transfers and Grants | 1 |  |  |  |  |  |  |  |  |  |
| National Government: |  | - | - | - | - | (4882) | (4882) | $(4882)$ | - | - |
| Expanded Public Works Programme Integrated Grant |  | - | - |  |  | (2432) | (2432) | (2432) | - | - |
| Local Government Financial Management Grant |  | - | - |  |  | (2450) | (2450) | (2450) | - | - |
| Provincial Government: |  | - | - | - | - | - | - | - | - | - |
| District Municipality: |  | - | - | - | - | - | - | - | - | - |
| Other grant providers: |  | - | - | - | - | - | - | - | - | - |
| Total operating expenditure of Transfers and Grants: |  | - | - | - | - | (4882) | (4882) | (4882) | - | - |
| Capital expenditure of Transfers and Grants |  |  |  |  |  |  |  |  |  |  |
| National Government: |  | - | - | - | - | (153 660) | (153660) | (153 660) | - | - |
| Municipal Infrastructure Grant |  | - | - |  |  | (153 660) | (153660) | (153 660) | - | - |
| Provincial Government: |  | - | - | - | - | - | - | - | - | - |
| District Municipality: |  | - | - | - | - | - | - | - | - | - |
| Other grant providers: |  | - | - | - | - | - | - | - | - | - |
| Total capital expenditure of Transfers and Grants |  | - | - | - | - | (153 660) | (153 660) | (153 660) | - | - |
| TOTAL EXPENDITURE OF TRANSFERS AND GRANTS |  | - | - | - | - | (158 542) | (158 542) | (158 542) | - | - |

MP316 Dr J.S. Moroka - Supporting Table SB9 Adjustments Budget - reconciliation of transfers, grant receipts, and unspent funds -

| R thousands $\quad$ Description | Ref | 2022/23 |  |  |  |  |  |  | Budget Year <br> $2023 / 24$ <br> Adjusted <br> Budget | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 2 <br> A1 | Multi-year capital 3 B | Nat. or Prov. Govt 4 C | Other Adjusts. <br> 5 <br> D | Total Adjusts. <br> 6 <br> E | Adjusted <br> Budget <br> 7 <br> F |  |  |
| Operating transfers and grants: |  |  |  |  |  |  |  |  |  |  |
| National Government: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  |  |  |  |  |  |  |  |  |  |
| Current year receipts |  |  |  |  |  |  |  |  |  |  |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  |  |  |  |  |  | - | - |  |  |
| Provincial Government: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  |  |  |  |  |  |  |  |  |  |
| Current year receipts |  |  |  |  |  |  |  |  |  |  |
| Conditions met - transferred to revenue |  |  |  |  |  |  |  |  |  |  |
| Conditions still to be met - transferred to liabilities |  |  |  |  |  |  | - | - |  |  |
| District Municipality: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  |  |  |  |  |  |  |  |  |  |
| Current year receipts |  |  |  |  |  |  |  |  |  |  |
| Conditions met - transferred to revenue |  |  |  |  |  |  |  |  |  |  |
| Conditions still to be met - transferred to liabilities |  |  |  |  |  |  |  |  |  |  |
| Other grant providers: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  |  |  |  |  |  |  |  |  |  |
| Current year receipts |  |  |  |  |  |  |  |  |  |  |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  |  |  |  |  |  | - | - |  |  |
| Total operating transfers and grants revenue |  | - | - | - | - | - | - | - | - | - |
| Total operating transfers and grants - CTBM | 2 | - | - | - | - | - | - | - | - | - |
| Capital transfers and grants: |  |  |  |  |  |  |  |  |  |  |
| National Government: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  |  |  |  |  |  |  |  |  |  |
| Current year receipts |  |  |  |  |  |  |  |  |  |  |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  |  |  |  |  |  | - | - |  |  |
| Provincial Government: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  |  |  |  |  |  |  |  |  |  |
| Current year receipts |  |  |  |  |  |  |  |  |  |  |
| Conditions met - transferred to revenue <br> Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  | - | - |  |  |
| District Municipality: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  |  |  |  |  |  |  |  |  |  |
| Current year receipts |  |  |  |  |  |  |  |  |  |  |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  |  |  |  |  |  | - | - |  |  |
| Other grant providers: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  |  |  |  |  |  |  |  |  |  |
| Current year receipts |  |  |  |  |  |  |  |  |  |  |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  |  |  |  |  |  | - | - |  |  |
| Total capital transfers and grants revenue |  | - | - | - | - | - | - | - | - | - |
| Total capital transfers and grants - CTBM |  | - | - | - | - | - | - | - | - | - |
| TOTAL TRANSFERS AND GRANTS REVENUE |  | - | - | - | - | - | - | - | - | - |
| TOTAL TRANSFERS AND GRANTS - CTBM |  | - | - | - | - | - | - | - | - | - |

## Refrences

1. Total capital grants revenue budget must reconcile to budget tables A4 and A5; total operating grants revenue must reconcile to budget table A4
2. $C$ TBM = conditions to be met
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Increases of funds approved under section 31 MFMA
5. Adjustments to funding allocations from National or Provincial Government
6. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (sect
7. $E=B+C+D$
8. Adjusted Budget $F=(A$ or $A 1)+E$

MP316 Dr J.S. Moroka - Supporting Table SB10 Adjustments Budget - transfers and grants made by the municipality -

| Description <br> R thousands | Ref | 2022/23 |  |  |  |  |  |  |  |  | Budget Year <br> $2023 / 24$ <br> Adjusted <br> Budget | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 6 <br> A1 | Accum. Funds <br> 7 <br> B | Multi-year capital <br> 8 <br> C | Unfore. Unavoid. <br> 9 <br> D | Nat. or Prov. Govt 10 E | Other Adjusts. <br> 11 <br> F | Total Adjusts. <br> 12 <br> G | Adjusted Budget 13 H |  |  |
| Cash transfers to other municipalities |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] [insert description] [insert description] | 1 |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL ALLOCATIONS TO MUNICIPALITIES: |  | - | - | - | - | - | - | - | - | - | - | - |
| Cash transfers to Entities/Other External Mechanisms |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] <br> [insert description] <br> [insert description] | 2 |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL ALLOCATIONS TO ENTITIES/EMs' |  | - | - | - | - | - | - | - | - | - | - | - |
| Cash transfers to other Organs of State |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] <br> [insert description] <br> [insert description] | 3 |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL ALLOCATIONS TO OTHER ORGANS OF STATE: |  | - | - | - | - | - | - | - | - | - | - | - |
| Cash transfers to other Organisations |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] <br> [insert description] <br> [insert description] | 4 |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL CASH TRANSFERS TO OTHER ORGANISATIONS: |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL CASH TRANSFERS | 5 | - | - | - | - | - | - | - | - | - | - | - |


| Non-cash transfers to other municipalities |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [insert description] <br> [insert description] <br> [insert description] | 1 |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL ALLOCATIONS TO MUNICIPALITIES: |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-cash transfers to Entities/Other External Mechanisms |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] <br> [insert description] <br> [insert description] | 2 |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL ALLOCATIONS TO ENTITIES/EMs' |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-cash transfers to other Organs of State |  |  |  |  |  |  |  |  |  |  |  |  |

MP316 Dr J.S. Moroka - Supporting Table SB11 Adjustments Budget - councillor and staff benefits -

| Rummary of remuneration | Ref | 2022/23 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 5 <br> A1 | Accum. Funds $\begin{aligned} & 6 \\ & B \end{aligned}$ | Multi-year capital 7 C | Unfore. Unavoid. $8$ D | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 9 \\ \text { E } \\ \hline \end{gathered}$ | Other Adjusts. <br> 10 <br> F | Total Adjusts. <br> 11 <br> G | Adjusted Budget 12 H | \% change |
| Councillors (Political Office Bearers plus Other) |  |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  | 16603 | - | - | - | - | - | - | - | 16603 | 0.0\% |
| Pension and UIF Contributions |  | 2729 | - | - | - | - | - | - | - | 2729 | 0.0\% |
| Medical Aid Contributions |  | 854 | - | - | - | - | - | - | - | 854 | 0.0\% |
| Motor Vehicle Allowance |  | - | - | - | - | - | - | - | - | - |  |
| Cellphone Allowance |  | 3145 | - | - | - | - | - | - | - | 3145 |  |
| Housing Allowances |  | - | - | - | - | - | - | - | - | - |  |
| Other benefits and allowances |  | 3549 | - | - | - | - | - | - | - | 3549 |  |
| Sub Total - Councillors |  | 26880 | - |  |  | - |  | - | - | 26880 | 0.0\% |
| \% increase |  |  | (0) |  |  |  |  |  |  | - |  |
| Senior Managers of the Municipality |  |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  | 7886 | - | - | - | - | - | 2100 | 2100 | 9987 | 26.6\% |
| Pension and UIF Contributions |  | 299 | - | - | - | - | - | 76 | 76 | 375 | 25.4\% |
| Medical Aid Contributions |  | 115 | - | - | - | - | - | (9) | (9) | 106 | -8.0\% |
| Overtime |  | - | - | - | - | - | - | - | - | - |  |
| Performance Bonus |  | 450 | - | - | - | - | - | - | - | 450 |  |
| Motor Vehicle Allowance |  | 240 | - | - | - | - | - | 752 | 752 | 992 | 313.1\% |
| Cellphone Allowance |  | 44 | - | - | - | - | - | 50 | 50 | 94 | 112.9\% |
| Housing Allowances |  | 44 | - | - | - | - | - | (44) | (44) | - |  |
| Other benefits and allowances |  | 3 | - | - | - | - | - | (3) | (3) | 0 |  |
| Payments in lieu of leave |  | - | - | - | - | - | - | - | - | - |  |
| Long service awards |  | - | - | - | - | - | - | - | - | - |  |
| Post-retirement benefit obligations | 5 | - | - | - | - | - | - | - | - | - |  |
| Sub Total - Senior Managers of Municipality |  | 9081 | - | - |  | - |  | 2921 | 2921 | 12003 | 32.2\% |
| \% increase |  |  | (0) |  |  |  |  |  |  | 0 |  |
| Other Municipal Staff |  |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  | 171343 | - | - | - | - | - | (30 039) | (30 039) | 141303 | -17.5\% |
| Pension and UIF Contributions |  | 19214 | - | - | - | - | - | 10105 | 10105 | 29319 | 52.6\% |
| Medical Aid Contributions |  | 5183 | - | - | - | - | - | 8128 | 8128 | 13311 | 156.8\% |
| Overtime |  | 287 | - | - | - | - | - | 5693 | 5693 | 5980 | 1983.7\% |
| Performance Bonus |  | 4166 | - | - | - | - | - | 7508 | 7508 | 11674 |  |
| Motor Vehicle Allowance |  | 3220 | - | - | - | - | - | 2269 | 2269 | 5489 | 70.5\% |
| Cellphone Allowance |  | 3703 | - | - | - | - | - | (2880) | (2880) | 823 | -77.8\% |
| Housing Allowances |  | 472 | - | - | - | - | - | 325 | 325 | 797 |  |
| Other benefits and allowances |  | 1161 | - | - | - | - | - | 3056 | 3056 | 4218 |  |
| Payments in lieu of leave |  | - | - | - | - | - | - | - | - | - |  |
| Long service awards |  | - | - | - | - | - | - | - | - | - |  |
| Post-retirement benefit obligations | 5 | - | - | - | - | - | - | - | - | - |  |
| Sub Total - Other Municipal Staff \% increase |  | 208749 | - | - | - | - | - | 4165 | 4165 | 212914 | 2.0\% |
| Total Parent Municipality |  | 244710 | - | - | - | - | - | 7086 | 7086 | 251797 | 2.9\% |
| Board Members of Entities |  |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  |  |  |  |  |  |  |  |  |  |  |
| Pension and UIF Contributions |  |  |  |  |  |  |  |  |  |  |  |
| Medical Aid Contributions |  |  |  |  |  |  |  |  |  |  |  |
| Overtime |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cellphone Allowance |  |  |  |  |  |  |  |  |  |  |  |
| Housing Allowances |  |  |  |  |  |  |  |  |  |  |  |
| Other benefits and allowances |  |  |  |  |  |  |  |  |  |  |  |
| Board Fees |  |  |  |  |  |  |  |  |  |  |  |
| Payments in lieu of leave |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Post-retirement benefit obligations |  |  |  |  |  |  |  |  |  |  |  |
| Sub Total - Board Members of Entities \% increase |  | - | - | - | - | - | - | - | - | - |  |
| Senior Managers of Entities |  |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  |  |  |  |  |  |  |  | - | - |  |
| Pension and UIF Contributions |  |  |  |  |  |  |  |  | - | - |  |
| Medical Aid Contributions |  |  |  |  |  |  |  |  | - | - |  |
| Overtime |  |  |  |  |  |  |  |  | - | - |  |
| Performance Bonus |  |  |  |  |  |  |  |  | - | - |  |
| Motor Vehicle Allowance |  |  |  |  |  |  |  |  | - | - |  |
| Cellphone Allowance |  |  |  |  |  |  |  |  | - | - |  |
| Housing Allowances |  |  |  |  |  |  |  |  | - | - |  |
| Other benefits and allowances |  |  |  |  |  |  |  |  | - | - |  |
| Payments in lieu of leave |  |  |  |  |  |  |  |  | - | - |  |
| Long service awards |  |  |  |  |  |  |  |  | - | - |  |
| Post-retirement benefit obligations | 5 |  |  |  |  |  |  |  |  | ${ }^{-}$ |  |


| Sub Total - Senior Managers of Entities \% increase Other Staff of Entities |  | - | - | - | - | - | - | - | - | - |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Basic Salaries and Wages |  |  |  |  |  |  |  |  | - | - |  |
| Pension and UIF Contributions |  |  |  |  |  |  |  |  | - | - |  |
| Medical Aid Contributions |  |  |  |  |  |  |  |  | - | - |  |
| Overtime |  |  |  |  |  |  |  |  | - | - |  |
| Performance Bonus |  |  |  |  |  |  |  |  | - | - |  |
| Motor Vehicle Allowance |  |  |  |  |  |  |  |  | - | - |  |
| Cellphone Allowance |  |  |  |  |  |  |  |  | - | - |  |
| Housing Allowances |  |  |  |  |  |  |  |  | - | - |  |
| Other benefits and allowances |  |  |  |  |  |  |  |  | - | - |  |
| Payments in lieu of leave |  |  |  |  |  |  |  |  | - | - |  |
| Long service awards |  |  |  |  |  |  |  |  | - | - |  |
| Post-retirement benefit obligations | 5 |  |  |  |  |  |  |  | - | - |  |
| Sub Total - Other Staff of Entities \% increase |  | - | - | - | - | - | - | - | - | - |  |
| Total Municipal Entities |  | - | - | - | - | - | - | - | - | - |  |
| TOTAL SALARY, ALLOWANCES \& BENEFITS |  | 244710 | - | - | - | - | - | 7086 | 7086 | 251797 | 2.9\% |
| \% increase |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL MANAGERS AND STAFF |  | 217830 | - | - | - | - | - | 7086 | 7086 | 224917 | 3.3\% |

## Refrences

1. Include 'Loans and advances' where applicable if any reportable amounts only until phased compliance with s164 of MFMA achieved
2. If benefits in kind are provided (e.g. provision of living quarters) the full market value must be shown as the cost to the municipality
3. $s 57$ of the Systems Act
4. Must agree to the sub-total appearing on Table C1 (Employee costs)
5. Includes pension payments and employer contributions to medical aid

## Column Definitions:

A. The original budget approved by council for the current year
5. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
6. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably be have for
7. Increases of funds approved under section 31 MFMA
8. Adjustments approved in accordance with section 29 MFMA
9. Adjustments caused by changes in funding allocations from National or Provincial Governmen
10. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (sec
11. $G=B+C+D+E+F$
12. Adjusted Budget $H=(A$ or $A 1)+G$

MP316 Dr J.S. Moroka - Supporting Table SB12 Adjustments Budget - monthly revenue and expenditure (municipal vote) -

| Rescription | Ref | 2022/23 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{aligned} & \text { Budget Year } \\ & 2023 / 24 \end{aligned}$ | Budget Year 2023/24 | $\begin{aligned} & \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Revenue by Vote |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - EXECUTIVE AND COUNCIL |  | - | - | - | - | - | - | - | - | - | - | - | 600 | 600 | - | - |
| Vote 2 - FINANCE AND ADMIN |  | - | - | - | - | - | - | - | - | - | - | - | 729233 | 729233 | 739017 | 772273 |
| Vote 3 - COMMUNITY AND SOCIAL SERVICES |  | - | - | - | - | - | - | - | - | - | - | - | 261 | 261 | 163 | 170 |
| Vote 4 - PLANNING AND DEVELOPMENT |  | - | - | - | - | - | - | - | - | - | - | - | 49 | 49 | 35 | 37 |
| Vote 5 - SPORTS AND RECREATION |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6 - ROADS TRANSPORT |  | - | - | - | - | - | - | - | - | - | - | - | 18 | 18 | 31 | 33 |
| Vote 7 - WASTE MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - | 4500 | 4500 | 4698 | 4909 |
| Vote 8 - WASTE WATER MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - | 89554 | 89554 | 93960 | 98188 |
| Vote 9 - PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - | - | 5230 | 5230 | 5168 | 5400 |
| Vote 10-ELECTRICITY |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - WATER CAPITAL PROJECTS |  | - | - | - | - | - | - | - | - | - | - | - | 30 | 30 | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue by Vote |  | - | - | - | - | - | - | - | - | - | - | - | 829475 | 829475 | 843073 | 881011 |
| Expenditure by Vote |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE AND COUNCIL |  | - | - | - | - | - | - | - | - | - | - | - | 59166 | 59166 | 70565 | 73740 |
| Vote 2 - FINANCE AND ADMIN |  | - | - | - | - | - | - | - | - | - | - | - | 238604 | 238604 | 242307 | 253211 |
| Vote 3 - COMMUNITY AND SOCIAL SERVICES |  | - | - | - | - | - | - | - | - | - | - | - | 32026 | 32026 | 32998 | 34483 |
| Vote 4 - PLANNING AND DEVELOPMENT |  | - | - | - | - | - | - | - | - | - | - | - | 31510 | 31510 | 34408 | 35956 |
| Vote 5 - SPORTS AND RECREATION |  | - | - | - | - | - | - | - | - | - | - | - | 10 | 10 | 780 | 815 |
| Vote 6 - ROADS TRANSPORT |  | - | - | - | - | - | - | - | - | - | - | - | 11329 | 11329 | 9399 | 9822 |
| Vote 7 - WASTE MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - | 35724 | 35724 | 42328 | 44232 |
| Vote 8 - WASTE WATER MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - | 153629 | 153629 | 155934 | 162951 |
| Vote 9 - PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - | - | 63961 | 63961 | 62115 | 64910 |
| Vote 10-ELECTRICITY |  | - | - | - | - | - | - | - | - | - | - | - | 48232 | 48232 | 53523 | 55932 |
| Vote 11 - WATER CAPITAL PROJECTS |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote |  | - | - | - | - | - | - | - | - | - | - | - | 674191 | 674191 | 704356 | 736052 |
| Surplus/ (Deficit) |  | - | - | - | - | - | - | - | - | - | - | - | 155284 | 155284 | 138717 | 144959 |

1. Surplus (Deficit) must reconcile with budget table A2 and monthly budget statement table C2

| Description - Standard classification | Ref | 2022/23 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year 2023/24 | Budget Year 2023/24 | Budget Year 2024/25 |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 188737 | 8544 | 11022 | (1713) | 8784 | 161696 | 22602 | 63382 | 63382 | 63382 | 63382 | 76634 | 729833 | 739017 | 772273 |
| Executive and council |  | - | - | - | - | - | - | - | 120 | 120 | 120 | 120 | 120 | 600 | - | - |
| Finance and administration |  | 188737 | 8544 | 11022 | (1713) | 8784 | 161696 | 22602 | 63262 | 63262 | 63262 | 63262 | 76514 | 729233 | 739017 | 772273 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 15 | 21 | 241 | 21 | 19 | 17 | 270 | 503 | 503 | 503 | 503 | 2878 | 5491 | 5331 | 5571 |
| Community and social services |  | 14 | 17 | 24 | 19 | 17 | 13 | 15 | 34 | 34 | 34 | 34 | 6 | 261 | 163 | 170 |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Public safety |  | 1 | 4 | 217 | 2 | 2 | 4 | 255 | 469 | 469 | 469 | 469 | 2872 | 5230 | 5168 | 5400 |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | - | 1 | 3 | 13 | 4 | 6 | 1 | 7 | 7 | 7 | 7 | (1) | 53 | 35 | 37 |
| Planning and development |  | - | 1 | 1 | 12 | 4 | 6 | 1 | 6 | 6 | 6 | 6 | 0 | 49 | 35 | 37 |
| Road transport |  | - | - | 1 | 1 | - | - | - | 1 | 1 | 1 | 1 | (1) | 4 | - | - |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 6369 | 9433 | 9616 | 17563 | 4982 | 3188 | 7028 | 7791 | 7791 | 7791 | 7791 | 4737 | 94080 | 98658 | 103098 |
| Energy sources |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Water management |  | 5190 | 8365 | 8548 | 16493 | 3782 | 1991 | 5831 | 6755 | 6755 | 6755 | 6755 | 4389 | 81610 | 85608 | 89460 |
| Waste water management |  | 680 | 632 | 632 | 632 | 760 | 759 | 759 | 661 | 661 | 661 | 661 | 473 | 7970 | 8352 | 8728 |
| Waste management |  | 499 | 437 | 437 | 438 | 440 | 437 | 437 | 375 | 375 | 375 | 375 | (125) | 4500 | 4698 | 4909 |
| Other |  | 1 | 1 | 2 | 2 | 1 | - | 2 | 0 | 0 | 0 | 0 | 8 | 18 | 31 | 33 |
| Total Revenue - Functional |  | 195123 | 18000 | 20884 | 15886 | 13790 | 164907 | 29902 | 71682 | 71682 | 71682 | 71682 | 84256 | 829475 | 843073 | 881011 |
| Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 11110 | 20401 | 16161 | 14237 | 14287 | 19748 | 27081 | 24182 | 24182 | 24182 | 24182 | 78016 | 297770 | 312872 | 326951 |
| Executive and council |  | 3242 | 3309 | 3522 | 3677 | 3377 | 3129 | 2951 | 3514 | 3514 | 3514 | 3514 | 14079 | 51344 | 60442 | 63162 |
| Finance and administration |  | 6511 | 16748 | 12237 | 9982 | 10574 | 16223 | 23735 | 20232 | 20232 | 20232 | 20232 | 62985 | 23926 | 244692 | 255704 |
| Internal audit |  | 1356 | 344 | 401 | 578 | 336 | 396 | 395 | 436 | 436 | 436 | 436 | 952 | 6501 | 7737 | 8085 |
| Community and public safety |  | 6020 | 6082 | 6231 | 7112 | 7004 | 7304 | 7310 | 6591 | 6591 | 6591 | 6591 | 10395 | 83825 | 91038 | 95135 |
| Community and social services |  | 2346 | 2466 | 2558 | 3009 | 2646 | 2464 | 2396 | 2718 | 2718 | 2718 | 2718 | 3269 | 32026 | 32998 | 34483 |
| Sport and recreation |  | - | (5) | - | - | - | - | - | (85) | (85) | (85) | (85) | 355 | 10 | 780 | 815 |
| Public safety |  | 3674 | 3621 | 3674 | 3957 | 4358 | 4479 | 4914 | 3709 | 3709 | 3709 | 3709 | 5277 | 48789 | 54129 | 56564 |
| Housing |  | - | - | - | 146 | - | 360 | - | 250 | 250 | 250 | 250 | 1494 | 3000 | 3132 | 3273 |
| Healh |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 4694 | 4538 | 5051 | 4542 | 4384 | 9897 | 7239 | 6742 | 6742 | 6742 | 6742 | 11951 | 79263 | 80206 | 83816 |
| Planning and development |  | 1868 | 1855 | 2453 | 2133 | 1946 | 1818 | 1952 | 2059 | 2059 | 2059 | 2059 | 6250 | 28510 | 31276 | 32683 |
| Road transport |  | 2826 | 2683 | 2598 | 2409 | 2439 | 8078 | 5288 | 4683 | 4683 | 4683 | 4683 | 5701 | 50753 | 48930 | 51132 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 6627 | 14156 | 11294 | 10583 | 7959 | 18442 | 10205 | 16816 | 16816 | 16816 | 16816 | 55474 | 202004 | 210841 | 220329 |
| Energy sources |  | 1761 | 5951 | 2467 | 2756 | 1182 | 699 | 2748 | 3665 | 3665 | 3665 | 3665 | 9788 | 48232 | 53523 | 55932 |
| Water management |  | 4109 | 5659 | 7732 | 6342 | 6027 | 8902 | 5720 | 10338 | 10338 | 10338 | 10338 | 23856 | 109699 | 103820 | 108491 |
| Waste water management |  | - | 1779 | - | - | - | 1310 | 577 | 422 | 422 | 422 | 422 | 2998 | 8350 | 1171 | 11673 |
| Waste management |  | 757 | 767 | 1095 | 1485 | 750 | 1311 | 1161 | 2391 | 2391 | 2391 | 2391 | 18833 | 35724 | 42328 | 44232 |
| Other |  | 919 | 930 | 943 | 868 | 891 | 1094 | 951 | 1215 | 1215 | 1215 | 1215 | (128) | 11329 | 9399 | 9822 |
| Total Expenditure - Functional |  | 29369 | 46107 | 39680 | 37342 | 34526 | 56484 | 52787 | 55547 | 55547 | 55547 | 55547 | 155708 | 674191 | 704356 | 736052 |
| Surplus/ (Deficiti) 1. |  | 165754 | (28107) | (18796) | (21 456) | (20736) | 108423 | (22 884) | 16135 | 16135 | 16135 | 16135 | (71 452) | 155284 | 138717 | 144959 |
| Refrences |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. Surplus (Deficit) must reconcile with budget table A3 and monthly budget statement table C3

MP316 Dr J.S. Moroka - Supporting Table SB14 Adjustments Budget - monthly revenue and expenditure -


[^0]1. Surplus (Deficit) must reconcile with budget table A4 and monthly budget statement table C4


MP316 Dr J.S. Moroka - Supporting Table SB16 Adjustments Budget - monthly capital expenditure (municipal vote) -

| Description - Municipal Vote | Ref | 2022/23 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year 2023/24 | Budget Year 2023/24 | Budget Year $2024 / 25$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Multi-year expenditure appropriation | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE AND COUNCIL |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - FINANCE AND ADMIN |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3-COMMUNITY AND SOCIAL SERVICES |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4-PLANNING AND DEVELOPMENT |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-SPORTS AND RECREATION |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6 -ROADS TRANSPORT |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - WASTE MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - WASTE WATER MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10-ELECTRICITY |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - WATER CAPITAL PROJECTS |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Capital Multi-year expenditure sub-total | 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Single-year expenditure appropriation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE AND COUNCIL |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - FINANCE AND ADMIN |  | - | - | - | - | - | - | - | (10 450) | 950 | 950 | 950 | 7600 | 0 | - | - |
| Vote 3-COMMUNITY AND SOCIAL SERVICES |  | - | - | - | - | - | - | - | 1000 | 1000 | 1000 | 1000 | 1000 | 5000 | 10058 | 10058 |
| Vote 4 - PLANNING AND DEVELOPMENT |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5 - SPORTS AND RECREATION |  | - | 482 | - | - | 908 | 1169 | 1427 | 206 | 838 | 838 | 838 | 2719 | 9426 | - | - |
| Vote 6 -ROADS TRANSPORT |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - WASTE MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - WASTE WATER MANAGEMENT |  | 2180 | 5457 | 5152 | 4870 | 6554 | 26303 | 7594 | 12037 | 11327 | 11327 | 11327 | 32503 | 136630 | 165919 | 170919 |
| Vote 9 - PUBLIC SAFETY |  | - | - | - | - | - | - | - | (92) | 108 | 108 | 108 | 867 | 1100 | - | - |
| Vote 10-ELECTRICITY |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - WATER CAPITAL PROJECTS |  | - | - | 1429 | - | - | 5923 | - | - | - | - | - | (7352) | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13. |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15- |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Capital single-year expenditure sub-total | 3 | 2180 | 5939 | 6581 | 4870 | 7462 | 33395 | 9021 | 2701 | 14223 | 14223 | 14223 | 37337 | 152155 | 175977 | 180977 |
| Total Capital Expenditure | 2 | 2180 | 5939 | 6581 | 4870 | 7462 | 33395 | 9021 | 2701 | 14223 | 14223 | 14223 | 37337 | 152155 | 175977 | 180977 |
| Refrences |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. Table should be completed as either Multi-Year expenditure appropriation or Budget Year and Forward Year estimates |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. Total Capital Expenditure must reconcile to budget table A5 and monthly budget statement table C5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

MP316 Dr J.S. Moroka - Supporting Table SB17 Adjustments Budget - monthly capital expenditure (functional classification) -

| R thousands Description | Ref | 2022/23 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{aligned} & \text { Budget Year } \\ & 2023 / 24 \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & 2023 / 24 \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted <br> Budget | Adjusted <br> Budget | Adjusted <br> Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Capital Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | - | - | - | - | - | - | - | (10 450) | 950 | 950 | 950 | 7600 | 0 | - | - |
| Executive and council |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Finance and administration |  | - | - | - | - | - | - | - | (10 450) | 950 | 950 | 950 | 7600 | 0 | - | - |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | - | 482 | - | - | 908 | 1169 | 1427 | 1114 | 1947 | 1947 | 1947 | 4586 | 15526 | 10058 | 10058 |
| Community and social services |  | - | 482 | - | - | 908 | 1169 | 1427 | 1206 | 1838 | 1838 | 1838 | 3719 | 14426 | 10058 | 10058 |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Public safety |  | - | - | - | - | - | - | - | (92) | 108 | 108 | 108 | 867 | 1100 | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 2180 | 1120 | 1377 | 2630 | 2113 | 7876 | 2609 | 5691 | 3449 | 3449 | 3449 | 7689 | 43633 | 108477 | 113477 |
| Planning and development |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Road transport |  | 2180 | 1120 | 1377 | 2630 | 2113 | 7876 | 2609 | 5691 | 3449 | 3449 | 3449 | 7689 | 43633 | 108477 | 113477 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | - | 4337 | 5204 | 2240 | 4441 | 24350 | 4985 | 6347 | 7877 | 7877 | 7877 | 17461 | 92996 | 57442 | 57442 |
| Energy sources |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Water management |  | - | 3020 | 2898 | 502 | 424 | 17578 | 1326 | (1502) | 4757 | 4757 | 4757 | 12309 | 50825 | 10000 | 5000 |
| Waste water management |  | - | 1317 | 2306 | 1738 | 4017 | 6772 | 3659 | 7849 | 3120 | 3120 | 3120 | 5152 | 42171 | 47442 | 52442 |
| Waste management |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure - Functional |  | 2180 | 5939 | 6581 | 4870 | 7462 | 33395 | 9021 | 2701 | 14223 | 14223 | 14223 | 37337 | 152155 | 175977 | 180977 |

Refrences

1. Table should be completed as either Multi-Year expenditure appropriation or Budget Year and Forward Year estimates
2. Total Capital Expenditure must reconcile to the 'Financial Position' budget and monthly budget statement

MP316 Dr J.S. Moroka - Supporting Table SB18a Adjustments Budget - capital expenditure on new assets by asset class -

| R Description | Ref | 2022123 |  |  |  |  |  |  |  |  | $\begin{gathered} \text { Budget Year } \\ 2023 / 24 \end{gathered}$ | $\begin{gathered} \text { Budget Year } \\ 2024 / 25 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 7 <br> A1 | Accum. Funds <br> 8 <br> B | Multi-year capital <br> 9 <br> C | Unfore. Unavoid. <br> 10 <br> D | Nat. or Prov. Govt <br> 11 <br> E | Other Adjusts. <br> 12 <br> F | Total Adjusts. <br> 13 <br> G | Adjusted Budget <br> 14 <br> H | Adjusted Budget | Adjusted Budget |
| Capital expenditure on new assets by Asset Class/Sub-class Infrastructure |  | 105919 | - | - | - | - | - | (52 548) | (52 548) | 53371 | 125919 | 135919 |
| Roads Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Roads |  | - | - | - | - | - | - | - | - | - | - | - |
| Road Structures |  | - | - | - | - | - | - | - | - | - | - | - |
| Road Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | 10000 | 15000 |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | 10000 | 15000 |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Power Plants |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | 68477 | - | - | - | - | - | (57 277) | (57 277) | 11200 | 68477 | 68477 |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - | - | - |
| Reservoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | 11200 | 11200 | 11200 | - | - |
| Bulk Mains |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | 68477 | - | - | - | - | - | (68 477) | (68 477) | - | 68477 | 68477 |
| PRV Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | 37442 | - | - | - | - | - | 4729 | 4729 | 42171 | 47442 | 52442 |
| Pump Station |  | - | - | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - | - | - | - | - | - | - | 10000 | 15000 |
| Waste Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Outfall Sewers |  | - | - | - | - | - | - | - | - | - | - | - |
| Toilet Facilities |  | 37442 | - | - | - | - | - | 4729 | 4729 | 42171 | 37442 | 37442 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Landfill Sites |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Separation Faciilites |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Structures |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | 10058 | - | - | - | - | - | (632) | (632) | 9426 | 10058 | 10058 |
| Community Facilities |  | 10058 | - | - | - | - | - | (10 058) | (10 058) | - | 10058 | 10058 |
| Halls |  | - | - | - | - | - | - | - | - | - | - | - |
| Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Crèches |  | - | - | - | - | - | - | - | - | - | - | - |
| Clinics/Care Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Fire/Ambulance Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Testing Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Museums |  | - | - | - | - | - | - | - | - | - | - | - |
| Galleries |  | - | - | - | - | - | - | - | - | - | - | - |
| Theatres |  |  |  |  |  | - | - | - | - | - | - | - |


| Libraries |  | $\stackrel{-}{-8}$ | - | - | - | - | - | - <br> 10 | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cemeteries/Crematoria |  | 10058 | - | - | - | - | - | (10 058) | (10 058) | - | 10058 | 10058 |
| Police |  | - | - | - | - | - | - | - | - | - | - | - |
| Purls |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Open Space |  | - | - | - | - | - | - | - | - | - | - | - |
| Nature Reserves |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Ablution Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Markets |  | - | - | - | - | - | - | - | - | - | - | - |
| Stalls |  | - | - | - | - | - | - | - | - | - | - | - |
| Abattoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Airports |  | - | - | - | - | - | - | - | - | - | - | - |
| Taxi Ranks/Bus Terminals |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | - | - | - | - | - | - | 9426 | 9426 | 9426 | - | - |
| Indoor Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Outdoor Facilities |  | - | - | - | - | - | - | 9426 | 9426 | 9426 | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Monuments |  | - | - | - | - | - | - | - | - | - | - | - |
| Historic Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Works of Art |  | - | - | - | - | - | - | - | - | - | - | - |
| Conservation Areas |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Heritage |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Other assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Municipal Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Pay/Enquiry Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Building Plan Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Workshops |  | - | - | - | - | - | - | - | - | - | - | - |
| Yards |  | - | - | - | - | - | - | - | - | - | - | - |
| Stores |  | - | - | - | - | - | - | - | - | - | - | - |
| Laboratories |  | - | - | - | - | - | - | - | - | - | - | - |
| Training Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Manufacturing Plant |  | - | - | - | - | - | - | - | - | - | - | - |
| Depots |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Staff Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Social Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Effluent Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Software and Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Load Settlement Software Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Unspecified |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | 11400 | - | - | - | - | - | (11 400) | (11400) | 0 | - | - |
| Computer Equipment |  | 11400 | - | - | - | - | - | (11 400) | (11 400) | 0 | - | - |
| Furniture and Office Equipment |  | 100 | - | - | - | - | - | - | - | 100 | - | - |
| Furniture and Office Equipment |  | 100 | - | - | - | - | - | - | - | 100 | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | 1200 | - | - | - | - | - | (200) | (200) | 1000 | - | - |
| Transport Assets |  | 1200 | - | - | - | - | - | (200) | (200) | 1000 | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure on new assets to be adjusted | 1 | 128677 | - | - | - | - | - | (64780) | (64780) | 63897 | 135977 | 145977 |

## Refrences

1. Total Capital Expenditure on new assets (SB18a) plus Total Capital Expenditure on renewal of existing assets (SB18b) plus Total Capital Expenditure on upgrading of existing assets (SB18e) must reconcile to total capital expenditure in Budgeted Capital Expenditure
2. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
3. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after annual financial statements audited (note: only where
4. Increases of funds approved under section 31 MFMA
5. Adjustments approved in accordance with section 29 MFMA
6. Adjustments to funding allocations from National or Provincial Government
7. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section $28(2))($ b); projected savings (section 28(2)(d)); error correction (sec 13. $G=B+C+D+E+F$
8. Adjusted Budget $H=(A$ or $A 1)+G$








$13 . G=B+C+D+E+F$
9. Adisede $B u$ ucget $H=(A$ or $A 1)+G$

। check balance













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MP316 Dr J.S. Moroka - Supporting Table SB20 Not required

| Description | Ref | 2022/23 |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { Budget Year } \\ & \text { 2023/24 } \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & \text { 2024/25 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | Multi-year capital <br> 5 <br> C | Unfore. Unavoid. <br> 6 <br> D | Nat. or Prov. Govt 8 E | Other Adjusts. <br> 9 <br> F | Total Adjusts. <br> 10 <br> G | Adjusted Budget <br> 11 <br> H | Adjusted Budget | Adjusted Budget |
| Revenue By Municipal Entity |  |  |  |  |  |  |  |  |  |  |  |  |
| Entity 1 total revenue <br> Entity 2 total revenue <br> Entity 3 (etc) total revenue |  |  |  |  |  |  |  |  | - - - - - - - - - - - - - |  |  |  |
| Total Operating Revenue | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Expenditure By Municipal Entity |  |  |  |  |  |  |  |  |  |  |  |  |
| Entity 1 total operating expenditure <br> Entity 2 total operating expenditure <br> Entity 3 etc. total operating expenditure |  |  |  |  |  |  |  |  | - <br> - <br> - <br> - <br> - <br> - <br> - <br> - <br> - <br> - |  |  |  |
| Total Operating Expenditure | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Capital Expenditure By Municipal Entity |  |  |  |  |  |  |  |  |  |  |  |  |
| Entity 1 total capital expenditure <br> Entity 2 total capital expenditure <br> Entity 3 etc. total capital expenditure |  |  |  |  |  |  |  |  | - - - - - - - - - - |  |  |  |
| Total Capital Expenditure | 2 | - | - | - | - | - | - | - | - | - | - | - |

## Refrences

1. Must reconcile to the sum of all municipal entity monthly revenue report
2. Must reconcile to the sum of all municipal entity monthly expenditure reports
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds identified after Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably be have foreseen)
5. Increases of funds approved under section 87 MFMA
6. Adjustments approved in accordance with section 87 MFMA
7. Adjustments made under delegation by the AO since the budget was approved or since a previously 'approved' Adjustments Budget in the same financial year
8. Adjustments to funding allocations by National or Provincial Government
9. Adjusts. = 'Other' Adjustments approved by entity Board; including revenue under-collection ; additional revenue appropriation on existing programmes; projected savings; error correction
10. $H=B+C+D+E+F+G$
11. Adjusted Budget $(H)=(A$ or $A 1)+G$

[^0]:    Reffences

